

### TEST REPORT

Doc. No : GTL/D/7.5/02

ULR-TC596126100003160F

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|                                                                                                                                                                                    |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report Issued To :</b> Honey Rajwani<br>C-602, Vikas 84, Nana<br>Chiloda-382380 , Ahmedabad,<br>Gujarat<br><b>Phone No :</b> 7600557052<br><b>Email :</b> hanirajwani@gmail.com | <b>Test Report No</b> : GTL/11260808048<br><b>Date of Receipt</b> : 06/08/2026<br><b>Date of Issue</b> : 08/08/2026<br><b>Customer's Ref. No</b> : N.M |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as</b> : Mukhwas<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Container<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Flavoured : Paan Mukhwas, Brand : Amrut | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M. |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 06/08/2026                                                                                                                                                    | <b>Date of Completion</b> : 08/08/2026                                   |

| Sr No                                                         | Quality Characteristics  | Result           | Test Method                                               |
|---------------------------------------------------------------|--------------------------|------------------|-----------------------------------------------------------|
| <b>Chemical</b>                                               |                          |                  |                                                           |
| <b>Food And Agricultural Products</b>                         |                          |                  |                                                           |
| 1                                                             | Energy Kcal/100 gm       | 330.4            | GL/SOP/C-195                                              |
| 2                                                             | Total Fat gm/100 gm      | 0.60             | GL/SOP/C-196                                              |
| 3                                                             | Saturated Fat gm/100 gm  | 0.14             | FSSAI Manual of oils & fats<br>Products Method No .02.019 |
| 4                                                             | Trans fat gm/100 gm      | B.L.Q.(Q.L.=0.1) | FSSAI Manual of oils & fats<br>Products Method No .02.019 |
| 5                                                             | Cholesterol mg/100 gm    | B.L.Q.(Q.L.=5.0) | AOAC 994.10                                               |
| 6                                                             | Carbohydrate gm/100 gm   | 77.3             | GL/SOP/C-195                                              |
| 7                                                             | Sugar gm/100 gm          | 75.30            | GL/SOP/C-252                                              |
| 8                                                             | Added Sugar gm/100 gm    | 74.0             | GL/SOP/C-252                                              |
| 9                                                             | Protein gm/100 gm        | 3.95             | GL/SOP/C-199                                              |
| <b>Residues and Contaminants in Food &amp; Agri. Products</b> |                          |                  |                                                           |
| 10                                                            | Sodium (as Na) mg/100 gm | 65.30            | GL/SOP/I-055                                              |

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| Sr No | Quality Characteristics | Result | Test Method |
|-------|-------------------------|--------|-------------|
|-------|-------------------------|--------|-------------|

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification,  
Q.L.=Quantification Limit, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
Mamta Bhavsar

Reviewed By



For Verification

  
Rupesh Desai

Autho. Signatory

\*\*\* END OF REPORT \*\*\*

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.

**Draft Format**

**Test Report No** : **GTL/11260808048**

**Sample Described as** : **Mukhwas**

| <b>NUTRITIONAL INFORMATION (Approx Value)</b>                                                                                                                                             |                    |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| <b>Serving per Pack/Container</b> :                                                                                                                                                       | 1                  |                          |
| <b>Serving Size</b> :                                                                                                                                                                     | 100                | gm                       |
|                                                                                                                                                                                           | <b>Per 100 gm*</b> | <b>%RDA Per Serving*</b> |
| Energy Kcal                                                                                                                                                                               | 330.4              | 17                       |
| Total Fat g                                                                                                                                                                               | 0.6                | 1                        |
| Saturated Fat g                                                                                                                                                                           | 0.1                | 1                        |
| Trans Fat g                                                                                                                                                                               | 0.0                | 0                        |
| Cholesterol mg                                                                                                                                                                            | 0.0                |                          |
| Sodium mg                                                                                                                                                                                 | 65.3               | 3                        |
| Total Carbohydrate g                                                                                                                                                                      | 77.3               |                          |
| Total Sugar g                                                                                                                                                                             | 75.3               |                          |
| Added Sugar g                                                                                                                                                                             | 74.0               | 148                      |
| Protein g                                                                                                                                                                                 | 4.0                |                          |
| The % Recommended Dietary Allowance (% RDA) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 Kcal Energy a day is used for general nutrition advice. |                    |                          |

\*To be verified as per the regulatory requirements by the customer

\*Serving per container to be mentioned as per pack size

\*RDA is as per FSSAI Regulation

\*The format may be verified as per the applicable norms if any