

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                                                                                                                                                                                                                                     |                                                                                                                                                           |
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| <b>Report Issued To :</b> <b>Excel Industries Ltd</b><br>Serve No.473,Plot No 04,Shree Ram Estate,Tajpuroad,Changodara ,<br>Changodar, Gujarat<br><b>Phone No :</b> 9638200002<br><b>Email :</b><br>chintan.danidharia@excelind.com | <b>Test Report No</b> : GTL/07260925016/NS<br><b>Date of Receipt</b> : 21/09/2026<br><b>Date of Issue</b> : 25/09/2026<br><b>Customer's Ref. No</b> : N.M |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Organic Manure<br><b>Sample Qty</b> : 500 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Sample : Poltry Waste Compost<br><br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 21/09/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><br><b>Date of Completion</b> : 25/09/2026 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

| Sr No                       | Quality Characteristics                                        | Result | Test Method |
|-----------------------------|----------------------------------------------------------------|--------|-------------|
| <b>Chemical Fertilizers</b> |                                                                |        |             |
| 1                           | Moisture %                                                     | 44.35  | FCO-1985    |
| 2                           | Bulk Density g/cm3                                             | 0.8952 | FCO-1985    |
| 3                           | Total of Nitrogen (as N)+Phosphate (as P2O5)+Potash (as K2O) % | 3.11   | FCO-1985    |
| 4                           | Total Nitrogen (as N) %                                        | 0.98   | FCO-1985    |
| 5                           | Total Phosphates (as P2O5) %                                   | 1.25   | FCO-1985    |
| 6                           | Total Potash (as K2O) %                                        | 0.88   | FCO-1985    |
| 7                           | Total Organic Carbon %                                         | 26.29  | FCO-1985    |
| 8                           | C:N Ratio                                                      | 26:1   | FCO-1985    |
| 9                           | pH (of 10 % Solution)                                          | 9.75   | FCO-1985    |
| 10                          | Conductivity dsm-1                                             | 0.8    | FCO-1985    |
| 11                          | Partical Size (Passes through 4 mm IS Sieve) %                 | 97.32  | FCO-1985    |

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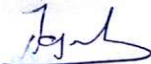
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| Sr No | Quality Characteristics | Result | Test Method |
|-------|-------------------------|--------|-------------|
|-------|-------------------------|--------|-------------|

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Rupesh Desai**  
Autho. Signatory

**Disclaimer Note**

\*\*\* END OF REPORT \*\*\*

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