

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                          |                                                                                                                                                                                                                                                                  |                           |                             |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|
| <b>Report Issued To:</b> | <b>Virini Herbaceous Private Limited</b><br>Opp. Lu Ni Dhar, B/H. Ronak Jin Mill,<br>Surendranagar Rajkot Highway,<br>Village : Godavari, Ta.: Muli, Dist.:<br>Surendranagar-363510,<br>Surendranagar, Gujarat<br><b>Phone No :</b><br><b>Email :</b> 9099716167 | <b>Test Report No</b>     | <b>: GTL/07260922016/NS</b> |
|                          |                                                                                                                                                                                                                                                                  | <b>Date of Receipt</b>    | <b>: 15/09/2026</b>         |
|                          |                                                                                                                                                                                                                                                                  | <b>Date of Issue</b>      | <b>: 22/09/2026</b>         |
|                          |                                                                                                                                                                                                                                                                  | <b>Customer's Ref. No</b> | <b>: N.M</b>                |

|                                 |                                       |                           |                     |
|---------------------------------|---------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Vermi Compost</b>                | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 500 gm</b>                       | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bag</b> | <b>B.No</b>               | <b>: N.M.</b>       |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                 |                           |                     |
| <b>Marking</b>                  | <b>: N.M</b>                          |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                     |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 15/09/2026</b>                   | <b>Date of Completion</b> | <b>: 22/09/2026</b> |

| Sr No                       | Quality Characteristics                                | Result                | Test Method | FCO 1985 / Customer Specification |
|-----------------------------|--------------------------------------------------------|-----------------------|-------------|-----------------------------------|
| <b>Chemical Fertilizers</b> |                                                        |                       |             |                                   |
| 1                           | Odour                                                  | Absence of foul odour | FCO-1985    | Absence of foul odour             |
| 2                           | Colour                                                 | Dark Brown to black   | FCO-1985    | Dark Brown to black               |
| 3                           | Moisture %                                             | 22.14                 | FCO-1985    | 15 to 25                          |
| 4                           | Bulk Density g/cm <sup>3</sup>                         | 0.8625                | FCO-1985    | 0.7 to 0.9                        |
| 5                           | Total Nitrogen (as N) %                                | 1.32                  | FCO-1985    | Min.1.0                           |
| 6                           | Total Phosphates (as P <sub>2</sub> O <sub>5</sub> ) % | 0.92                  | FCO-1985    | Min. 0.80                         |
| 7                           | Total Potash (as K <sub>2</sub> O) %                   | 1.10                  | FCO-1985    | Min. 0.80                         |
| 8                           | Partical Size (Passes through 4 mm IS Sieve) %         | 96.12                 | FCO-1985    | Min. 90%                          |
| 9                           | Lead (as Pb) mg/kg                                     | 16.07                 | FCO-1985    | Max. 100 mg/kg                    |
| 10                          | Nickel (as Ni) mg/kg                                   | B.L.Q. (Q.L.=0.02)    | FCO-1985    | Max. 50 mg/kg                     |
| 11                          | Chromium (as Cr) mg/kg                                 | B.L.Q.(Q.L.=0.02)     | FCO-1985    | Max. 50 mg/kg                     |
| 12                          | Cadmium (as Cd) mg/kg                                  | B.L.Q.(Q.L.=0.02)     | FCO-1985    | Max. 5.0 mg/kg                    |
| 13                          | Total Organic Carbon %                                 | 19.82                 | FCO-1985    | Min 18                            |

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| Sr No | Quality Characteristics | Result | Test Method | FCO 1985 / Customer Specification |
|-------|-------------------------|--------|-------------|-----------------------------------|
|-------|-------------------------|--------|-------------|-----------------------------------|

Remark: In respect of the test performed the submitted sample to the above specification for the parameters tested

CONFORM

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification,  
Q.L.=Quantification Limit, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

  
Mamta Bhavsar  
Reviewed By



For Verification

  
Hemal Darji  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*

Disclaimer Note

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.