

TEST REPORT

Doc. No : GTL/D/7.5/02

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Report Issued To : Organically Kitchen Producer Company Limited. Ground Floor, Plot No : 121, SH-72, Diyodar GIDC deodar Vav Tharad-385330, Banaskantha, Gujarat Phone No : 8200088203 Email : organicallykitchen@gmail.com	Test Report No : GTL/07260811003/NS Date of Receipt : 06/08/2026 Date of Issue : 11/08/2026 Customer's Ref. No : N.M
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Sample Described as : Phosphate Rich Organic Manure(PROM) Sample Qty : 500 gm Packing Mode : Sample Packed in Plastic Bags Sample Condition : Satisfactory Marking : N.M Sample Drawn By : Customer Date of Starting of Test : 06/08/2026	Mfg. Date : N.M. Exp. Date : N.M. B.No : N.M. Date of Completion : 11/08/2026
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Sr No	Quality Characteristics	Result	Test Method
Chemical Fertilizers			
1	Odour	Absence of foul odour	FCO-1985
2	Colour	Dark Brown to black	FCO-1985
3	Moisture %	1.65	FCO-1985
4	Bulk Density g/cm3	0.9853	FCO-1985
5	Total of Nitrogen (as N)+Phosphate (as P2O5)+Potash (as K2O) %	12.83	FCO-1985
6	Total Nitrogen (as N) %	0.53	FCO-1985
7	Total Phosphates (as P2O5) %	12.0	FCO-1985
8	Total Potash (as K2O) %	0.30	FCO-1985
9	Total Organic Carbon %	2.69	FCO-1985
10	C:N Ratio	5:1	FCO-1985
11	pH (10 % Solution)	8.54	FCO-1985
12	Conductivity dsm-1	1.2	FCO-1985
13	Copper (as Cu) mg/kg	46.83	FCO-1985
14	Partical Size (Passes through 4 mm IS Sieve) %	97.36	FCO-1985
15	Lead (as Pb) mg/kg	3.57	FCO-1985
16	Nickel (as Ni) mg/kg	B.L.Q.(Q.L.=0.02)	FCO-1985
17	Zinc (as Zn) mg/kg	131.32	FCO-1985
18	Chromium (as Cr) mg/kg	28.53	FCO-1985
19	Arsenic (as As) mg/kg	B.L.Q.(Q.L.=0.02)	FCO-1985
20	Mercury (as Hg) mg/kg	B.L.Q.(Q.L.=0.02)	FCO-1985

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Sr No	Quality Characteristics	Result	Test Method
21	Cadmium (as Cd) mg/kg	B.L.Q.(Q.L.=0.02)	FCO-1985
Biological Fertilizers			
1	Salmonella/25 gm	Absent	FCO-1985

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification,
Q.L.=Quantification Limit, Customer requested for the above test only

Mamta Bhavsar

Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

Hemal Darji-Trupti Thakor

Autho. Signatory

Disclaimer Note

*** END OF REPORT ***

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