

### TEST REPORT

Doc. No : GTL/D/7.5/02

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ULR-TC596126400022304F

|                                                                                                                                             |                                                                                                                                                        |
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| <b>Report Issued To:</b> Mycomates Indie<br>Nidhrad Near sarkari tubewell ,<br>Ahmedabad, Gujarat<br><b>Phone No :</b><br><b>Email : --</b> | <b>Test Report No</b> : GTL/04260929148<br><b>Date of Receipt</b> : 28/09/2026<br><b>Date of Issue</b> : 29/09/2026<br><b>Customer's Ref. No</b> : N.M |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                              |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Oyster Mashroom<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M<br><br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 28/09/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><br><b>Date of Completion</b> : 29/09/2026 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

| Sr No                                 | Quality Characteristics                 | Result | Test Method                                       | F.S.S.R-2011 / Customer Specification |
|---------------------------------------|-----------------------------------------|--------|---------------------------------------------------|---------------------------------------|
| <b>Chemical</b>                       |                                         |        |                                                   |                                       |
| <b>Food And Agricultural Products</b> |                                         |        |                                                   |                                       |
| 1                                     | Insect Infestation & Mould Growth       | Absent | FSSAI 03.003:2023                                 | Absent                                |
| 2                                     | Artificial Sweetening Agent (Saccharin) | Absent | FSSAI Manual of Food Additives 2016 Method No.3.0 | Absent                                |
| 3                                     | Added Colouring Matter                  | Absent | FSSAI Manual of Food Additives 2016 Method No.4.0 | Absent                                |

Note : NM = Not Mentioned, Customer requested for the above test only



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

  
**Hemal Darji**  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*

#### Disclaimer Note

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