

### TEST REPORT

Doc. No : GTL/D/7.5/02

ULR-TC596126400021135F

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|                          |                                                                                                                                                                                                                    |                           |                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>The Nutridust Mill</b><br>Sr No : 296/P2/P1, Plot No : 1,2 &3,<br>Sub Plot No : 5 Shed No :5, Shivam<br>Industrial Area, Nr. Umiya Ind Zone-1<br>Rajkot, Rajkot, Gujarat<br><b>Phone No :</b><br><b>Email :</b> | <b>Test Report No</b>     | <b>: GTL/04260918088</b> |
|                          |                                                                                                                                                                                                                    | <b>Date of Receipt</b>    | <b>: 16/09/2026</b>      |
|                          |                                                                                                                                                                                                                    | <b>Date of Issue</b>      | <b>: 18/09/2026</b>      |
|                          |                                                                                                                                                                                                                    | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                      |
|---------------------------------|----------------------------------------|---------------------------|----------------------|
| <b>Sample Described as</b>      | <b>: Carrot Powder</b>                 | <b>Mfg. Date</b>          | <b>: 09-2026</b>     |
| <b>Sample Qty</b>               | <b>: 250gm</b>                         | <b>Exp. Date</b>          | <b>: N.M.</b>        |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: TNM/CR26/09</b> |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                      |
| <b>Marking</b>                  | <b>: Brand : THE NUTRIDUST</b>         |                           |                      |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                      |
| <b>Date of Starting of Test</b> | <b>: 16/09/2026</b>                    | <b>Date of Completion</b> | <b>: 18/09/2026</b>  |

| Sr No                                 | Quality Characteristics                 | Result | Test Method                                       | F.S.S.R-2011 / Customer Specification |
|---------------------------------------|-----------------------------------------|--------|---------------------------------------------------|---------------------------------------|
| <b>Chemical</b>                       |                                         |        |                                                   |                                       |
| <b>Food And Agricultural Products</b> |                                         |        |                                                   |                                       |
| 1                                     | Insect Infestation & Mould Growth       | Absent | GL/SOP/C-266                                      | Absent                                |
| 2                                     | Artificial Sweetening Agent (Saccharin) | Absent | FSSAI Manual of Food Additives 2016 Method No.3.0 | Absent                                |
| 3                                     | Added Colouring Matter                  | Absent | FSSAI Manual of Food Additives 2016 Method No.4.0 | Absent                                |

Note : NM = Not Mentioned, Customer requested for the above test only



For NABL Scope

Mamta Bhavsar

Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

Hemal Darji

Autho. Signatory

\*\*\* END OF REPORT \*\*\*

#### Disclaimer Note

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.

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|                          |                                                                                                                                                                                                                    |                           |                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>The Nutridust Mill</b><br>Sr No : 296/P2/P1, Plot No : 1,2 &3,<br>Sub Plot No : 5 Shed No :5, Shivam<br>Industrial Area, Nr. Umiya Ind Zone-1<br>Rajkot, Rajkot, Gujarat<br><b>Phone No :</b><br><b>Email :</b> | <b>Test Report No</b>     | <b>: GTL/04260918089</b> |
|                          |                                                                                                                                                                                                                    | <b>Date of Receipt</b>    | <b>: 16/09/2026</b>      |
|                          |                                                                                                                                                                                                                    | <b>Date of Issue</b>      | <b>: 18/09/2026</b>      |
|                          |                                                                                                                                                                                                                    | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                      |
|---------------------------------|----------------------------------------|---------------------------|----------------------|
| <b>Sample Described as</b>      | <b>: Amchur Powder</b>                 | <b>Mfg. Date</b>          | <b>: 09-2026</b>     |
| <b>Sample Qty</b>               | <b>: 250gm</b>                         | <b>Exp. Date</b>          | <b>: N.M.</b>        |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: TNM/AM26/09</b> |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                      |
| <b>Marking</b>                  | <b>: Brand : THE NUTRIDUST</b>         |                           |                      |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                      |
| <b>Date of Starting of Test</b> | <b>: 16/09/2026</b>                    | <b>Date of Completion</b> | <b>: 18/09/2026</b>  |

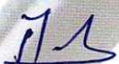
| Sr No                                 | Quality Characteristics                | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|----------------------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                        |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                        |        |                                     |                                                                         |
| 1                                     | Moisture %                             | 6.12   | IS:1797-2017                        | Max. 12.0                                                               |
| 2                                     | Total Ash (salt Free basis) %          | 4.84   | IS:1797-2017                        | Max. 6.0%                                                               |
| 3                                     | Ash insoluble in dilute HCL %          | 0.36   | IS:1797-2017                        | Max. 1.5 %                                                              |
| 4                                     | Acidity (as anhydrous tartaric acid) % | 15.30  | IS:2860:1964                        | 12.0-26.0                                                               |
| 5                                     | Added Colouring matter                 | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |

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FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
**Reviewed By**



For Verification

  
**Hemal Darji**  
**Autho. Signatory**

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\*\*\* END OF REPORT \*\*\*

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