

### TEST REPORT

ULR-TC596126400019656F

Doc. No : GTL/D/7.5/02

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|                          |                                                                                                                                                                                                                       |                           |                          |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Shree Ambica Rice &amp; Pulse Mill.</b><br>R.S.No.920/2,C.S.No.2433,Nr-ILA<br>Park Wadi Khambhat<br>Road,Opp.Market<br>Yard,Ta:Tarapur,Dist:Anand-388180,<br>Anand, Gujarat<br><b>Phone No :</b><br><b>Email :</b> | <b>Test Report No</b>     | <b>: GTL/04260902130</b> |
|                          |                                                                                                                                                                                                                       | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                                                                       | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                                                                       | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Rice</b>                          | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: N.M</b>                           |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

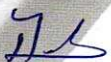
| Sr No                                 | Quality Characteristics | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                         |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                         |        |                                     |                                                                         |
| 1                                     | Moisture %              | 11.32  | FSSAI 03.006:2023                   | Max.15.5                                                                |
| 2                                     | Extraneous matter %     | Absent | FSSAI 03.001:2023                   | Max.1.5                                                                 |
| 3                                     | Damaged Grain %         | Absent | IS:4333 (Part-1)                    | Max.5.0                                                                 |
| 4                                     | Weevil grains %by count | Absent | IS:4333 (Part-1)                    | Max.5.0                                                                 |
| 5                                     | Added Colouring matter  | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |
| 6                                     | Insect Infestation      | Absent | FSSAI 03.003:2023                   | Absent                                                                  |
| 7                                     | Uric Acid, mg/kg        | 20.65  | FSSAI 03.008:2023                   | Max. 100                                                                |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

#### Disclaimer Note

\*\*\* END OF REPORT \*\*\*

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.

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| <b>Report Issued To :</b> <b>Shree Ambica Rice &amp; Puilse Mill.</b><br>R.S.No.920/2,C.S.No.2433,Nr-ILA<br>Park Wadi Khambhat<br>Road,Opp.Market<br>Yard,Ta:Tarapur,Dist:Anand-388180,<br>Anand, Gujarat<br><b>Phone No :</b><br><b>Email :</b> | <b>Test Report No</b> : GTL/04260902131<br><b>Date of Receipt</b> : 31/08/2026<br><b>Date of Issue</b> : 02/09/2026<br><b>Customer's Ref. No</b> : N.M |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                   |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Broken Rice (Kanaki)<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M<br><br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 31/08/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M<br><br><b>Date of Completion</b> : 02/09/2026 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

| Sr No                                 | Quality Characteristics              | Result | Test Method                         |
|---------------------------------------|--------------------------------------|--------|-------------------------------------|
| <b>Chemical</b>                       |                                      |        |                                     |
| <b>Food And Agricultural Products</b> |                                      |        |                                     |
| 1                                     | Moisture %                           | 11.84  | FSSAI 03.006:2023                   |
| 2                                     | Weevilled Kernels(per cent by count) | Absent | IS:4333 (Part-1)                    |
| 3                                     | Added Colouring matter               | Absent | FSSAI Manual of Food Additives 2016 |
| 4                                     | Uric Acid mg/kg                      | 22.30  | FSSAI 03.008:2023                   |

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