

### TEST REPORT

ULR-TC596126400019623F

Doc. No : GTL/D/7.5/02

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|                          |                                                                                                                                                        |                           |                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br>Phone No : 9726020666<br>Email : info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902095</b> |
|                          |                                                                                                                                                        | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                        | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                        | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Turmeric Powder</b>               | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result   | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical:</b>                      |                                            |          |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |          |                                     |                                                                         |
| 1                                     | Moisture %                                 | 6.48     | IS 1797 : 2017                      | Max.10.0                                                                |
| 2                                     | Total Ash on dry basis %                   | 7.01     | IS 1797 : 2017                      | Max.9.0                                                                 |
| 3                                     | Ash insoluble in dilute HCl on dry basis % | 0.49     | IS 1797 : 2017                      | Max. 1.5                                                                |
| 4                                     | Total Starch% (On dry basis)               | 50.66    | IS 4706(P-2):1978                   | Max.60.0                                                                |
| 5                                     | Test for Lead Chromate                     | Negative | FSSAI 10.033:2021                   | Negative                                                                |
| 6                                     | Foreign Starch                             | Absent   | FSSAI 10.039:2021                   | Absent                                                                  |
| 7                                     | Added Colouring Matter                     | Absent   | FSSAI Manual of Food Additives 2016 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

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### TEST REPORT

ULR-TC596126400019624F

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|                          |                                                                                                                                                                      |                           |                   |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No</b> : 9726020666<br><b>Email</b> : info@gomorefoods.com | <b>Test Report No</b>     | : GTL/04260902096 |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | : 31/08/2026      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | : 02/09/2026      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | : N.M             |

|                                 |                                 |                           |              |
|---------------------------------|---------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : Garam masala powder           | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 200 gm                        | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bags | <b>B.No</b>               | : N.M        |
| <b>Sample Condition</b>         | : Satisfactory                  |                           |              |
| <b>Marking</b>                  | : Brand Name : Sri Priya        |                           |              |
| <b>Sample Drawn By</b>          | : Customer                      |                           |              |
| <b>Date of Starting of Test</b> | : 31/08/2026                    | <b>Date of Completion</b> | : 02/09/2026 |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.86   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.53   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

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|                          |                                                                                                                                                                      |                           |                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902098</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Tea masala powder</b>             | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 6.04   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.49   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

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**Mamta Bhavsar**  
**Reviewed By**



For Verification

  
**Hemal Darji**  
**Autho. Signatory**

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|                                                                                                                                                                                    |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report Issued To:</b><br><b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br>Phone No : 9726020666<br>Email : info@gomorefoods.com | <b>Test Report No</b> : GTL/04260902099<br><b>Date of Receipt</b> : 31/08/2026<br><b>Date of Issue</b> : 02/09/2026<br><b>Customer's Ref. No</b> : N.M |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                            |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Sample Described as</b> : Kitchen King Masala<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Brand Name : Sri Priya | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 31/08/2026                                                                                                                                          | <b>Date of Completion</b> : 02/09/2026                                  |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.96   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.51   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

*Mamta Bhavsar*  
**Mamta Bhavsar**  
 Reviewed By



For Verification

*Hemal Darji*  
**Hemal Darji**  
 Autho. Signatory

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|                          |                                                                                                                                                        |                           |                   |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br>Phone No : 9726020666<br>Email : info@gomorefoods.com | <b>Test Report No</b>     | : GTL/04260902109 |
|                          |                                                                                                                                                        | <b>Date of Receipt</b>    | : 31/08/2026      |
|                          |                                                                                                                                                        | <b>Date of Issue</b>      | : 02/09/2026      |
|                          |                                                                                                                                                        | <b>Customer's Ref. No</b> | : N.M             |

|                                 |                                 |                           |              |
|---------------------------------|---------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : Coriander Powder              | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 200 gm                        | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bags | <b>B.No</b>               | : N.M        |
| <b>Sample Condition</b>         | : Satisfactory                  |                           |              |
| <b>Marking</b>                  | : Brand Name : Sri Priya        |                           |              |
| <b>Sample Drawn By</b>          | : Customer                      |                           |              |
| <b>Date of Starting of Test</b> | : 31/08/2026                    | <b>Date of Completion</b> | : 02/09/2026 |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                          | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                      |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                      |                                                                         |
| 1                                     | Moisture %                                 | 6.12   | IS 1797 : 2017                                       | Max.9.0                                                                 |
| 2                                     | Total Ash on dry basis %                   | 5.86   | IS 1797 : 2017                                       | Max. 7.0                                                                |
| 3                                     | Ash insoluble in dilute HCl on dry basis % | 0.46   | IS 1797 : 2017                                       | Max. 1.5                                                                |
| 4                                     | Volatile oil content on dry basis %        | 0.17   | IS 1797 : 2017                                       | Min. 0.09                                                               |
| 5                                     | Added Colouring Matter                     | Absent | FSSAI Manual of Food Additives 2016                  | Absent                                                                  |
| 6                                     | Foreign Starch                             | Absent | FSSAI Manual of Spices & Condiments Method No.10.039 | Absent                                                                  |

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**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

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|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br>Phone No : 9726020666<br>Email : info@gomorefoods.com | <b>Test Report No</b>     | : GTL/04260902110 |
|                          |                                                                                                                                                        | <b>Date of Receipt</b>    | : 31/08/2026      |
|                          |                                                                                                                                                        | <b>Date of Issue</b>      | : 02/09/2026      |
|                          |                                                                                                                                                        | <b>Customer's Ref. No</b> | : N.M             |

|                                 |                                 |                           |              |
|---------------------------------|---------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : Chicken Masala                | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 200 gm                        | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bags | <b>B.No</b>               | : N.M        |
| <b>Sample Condition</b>         | : Satisfactory                  |                           |              |
| <b>Marking</b>                  | : Brand Name : Sri Priya        |                           |              |
| <b>Sample Drawn By</b>          | : Customer                      |                           |              |
| <b>Date of Starting of Test</b> | : 31/08/2026                    | <b>Date of Completion</b> | : 02/09/2026 |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 6.11   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.48   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

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**Mamta Bhavsar**  
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### TEST REPORT

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|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902111</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Biryani Masala</b>                | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.96   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.55   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

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ULR-TC596126400019640F

|                          |                                                                                                                                                                      |                           |                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902113</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Sahi Paneer Masala</b>            | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 6.23   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.52   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

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For NABL Scope

**Mamta Bhavsar**  
Reviewed By



For Verification

**Hemal Darji**  
Autho. Signatory

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|                          |                                                                                                                                                                      |                           |                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902114</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Butter Milk Masala</b>            | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.46   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.56   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

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For NABL Scope

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**Mamta Bhavsar**  
**Reviewed By**



For Verification

*Hemal Darji*  
**Hemal Darji**  
**Autho. Signatory**

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|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902115</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Chhole Masala</b>                 | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.71   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.45   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

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**Mamta Bhavsar**  
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*Hemal Darji*  
**Hemal Darji**  
**Autho. Signatory**

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|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b>     | <b>: GTL/04260902116</b> |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | <b>: 31/08/2026</b>      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | <b>: 02/09/2026</b>      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Cumin Powder</b>                  | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Brand Name : Sri Priya</b>        |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 31/08/2026</b>                    | <b>Date of Completion</b> | <b>: 02/09/2026</b> |

| Sr No                                 | Quality Characteristics             | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                     |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                     |        |                                     |                                                                         |
| 1                                     | Moisture %                          | 6.34   | IS:1797-2017                        | Max.10.0%                                                               |
| 2                                     | Total Ash on dry basis %            | 7.26   | IS:1797-2017                        | Max.9.5 %                                                               |
| 3                                     | Acid insoluble ash %(On dry basis)  | 0.51   | IS:1797-2017                        | Max.1.5 %                                                               |
| 4                                     | Volatile Oil content on dry basis % | 1.56   | IS:1797-2017                        | Min.1.3 %                                                               |
| 5                                     | Added Colouring Matter              | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |
| 6                                     | Extraneous matter %                 | Absent | FSSAI 10.002:2021                   | Absent                                                                  |
| 7                                     | Foreign Starch                      | Absent | FSSAI 10.039:2021                   | Absent                                                                  |

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Reviewed By



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                  |                                                                                                                                                                                             |                                                                                  |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Sample Described as</b><br><b>Sample Qty</b><br><b>Packing Mode</b><br><b>Sample Condition</b><br><b>Marking</b><br><b>Sample Drawn By</b><br><b>Date of Starting of Test</b> | <b>: Chat Masala .</b><br><b>: 200 gm</b><br><b>: Sample Packed in Plastic Bags</b><br><b>: Satisfactory</b><br><b>: Brand Name : Sri Priya</b><br><b>: Customer</b><br><b>: 31/08/2026</b> | <b>Mfg. Date</b><br><b>Exp. Date</b><br><b>B.No</b><br><b>Date of Completion</b> | <b>: N.M.</b><br><b>: N.M.</b><br><b>: N.M</b><br><b>: 02/09/2026</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                   |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                   |                                                                         |
| 1                                     | Moisture %                                 | 5.56   | IS:1797-2017                                      | Max. 12.0                                                               |
| 2                                     | Ash insoluble in dilute HCl on dry basis % | 0.54   | IS:1797-2017                                      | Max. 2.0                                                                |
| 3                                     | Insect infested/defiled                    | Absent | ASTA;s Analytical Methods Manual 4th Edition 1997 | Absent                                                                  |
| 4                                     | Added Colouring matter                     | Absent | FSSAI Manual of Food Additives 2016               | Absent                                                                  |
| 5                                     | Extraneous matter                          | Absent | FSSAI 10.002:2021                                 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report Issued To:</b> <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No :</b> 9726020666<br><b>Email :</b> info@gomorefoods.com | <b>Test Report No</b> : GTL/04260902136<br><b>Date of Receipt</b> : 31/08/2026<br><b>Date of Issue</b> : 02/09/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Chilli Powder<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Brand Name : Sri Priya , Wonder Kashmiri Chilli Powder<br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 31/08/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><b>Date of Completion</b> : 02/09/2026 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|

| Sr No                                 | Quality Characteristics                         | Result | Test Method                                           | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------|--------|-------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                 |        |                                                       |                                                                         |
| <b>Food And Agricultural Products</b> |                                                 |        |                                                       |                                                                         |
| 1                                     | Moisture %                                      | 6.07   | IS:1797-2017                                          | Max. 11.0%                                                              |
| 2                                     | Total Ash (m/m) (On dry basis )%                | 6.12   | IS:1797-2017                                          | Max. 8.0%                                                               |
| 3                                     | Acid insoluble ash %(On dry basis)              | 0.48   | IS:1797-2017                                          | Max. 1.3%                                                               |
| 4                                     | Crude Fiber (On Dry Basis)%                     | 20.56  | IS:1797-2017                                          | Max. 30.0%                                                              |
| 5                                     | Non volatile ether extract on dry basis % by wt | 16.89  | IS:1797-2017                                          | Min. 12.0%                                                              |
| 6                                     | Added Colouring Matter                          | Absent | FSSAI Manual of Food Additives 2016                   | Absent                                                                  |
| 7                                     | Foreign Starch                                  | Absent | FSSAI Manual For Spices & Condiments Method No.10.039 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

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**Hemal Darji**  
 Autho. Signatory

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| <b>Report Issued To:</b> | <b>Go More Foods</b><br>Survey No : 273/1, Bodala, Modhera<br>Road, Mehsana, Mehsana, Gujarat<br><b>Phone No</b> : 9726020666<br><b>Email</b> : info@gomorefoods.com | <b>Test Report No</b>     | : GTL/04260902137 |
|                          |                                                                                                                                                                      | <b>Date of Receipt</b>    | : 31/08/2026      |
|                          |                                                                                                                                                                      | <b>Date of Issue</b>      | : 02/09/2026      |
|                          |                                                                                                                                                                      | <b>Customer's Ref. No</b> | : N.M             |

|                                 |                                 |                           |              |
|---------------------------------|---------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : <b>Chilli Powder</b>          | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 200 gm                        | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bags | <b>B.No</b>               | : N.M        |
| <b>Sample Condition</b>         | : Satisfactory                  |                           |              |
| <b>Marking</b>                  | : Brand Name : Sri Priya , 341  |                           |              |
| <b>Sample Drawn By</b>          | : Customer                      |                           |              |
| <b>Date of Starting of Test</b> | : 31/08/2026                    | <b>Date of Completion</b> | : 02/09/2026 |

| Sr No                                 | Quality Characteristics                         | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                 |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                                 |        |                                     |                                                                         |
| 1                                     | Moisture %                                      | 5.88   | IS:1797-2017                        | Max.11.0                                                                |
| 2                                     | Total Ash (m/m) (On dry basis )%                | 6.29   | IS:1797-2017                        | Max.8.0                                                                 |
| 3                                     | Acid insoluble ash %(On dry basis)              | 0.44   | IS:1797-2017                        | Max.1.3                                                                 |
| 4                                     | Crude Fiber (On Dry Basis)%                     | 21.53  | IS:1797-2017                        | Max.30.0                                                                |
| 5                                     | Non volatile ether extract on dry basis % by wt | 15.33  | IS:1797-2017                        | Min. 12.0                                                               |
| 6                                     | Added Colouring Matter                          | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |
| 7                                     | Foreign Starch                                  | Absent | FSSAI 10.039:2021                   | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

*Mamta Bhavsar*  
**Mamta Bhavsar**  
Reviewed By



For Verification

*Hemal Darji*  
**Hemal Darji**  
Autho. Signatory

Disclaimer Note

\*\*\* END OF REPORT \*\*\*

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test date of issue of the test report. Perishable samples will be destroyed after testing. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. (5) Samples not drawn by us unless otherwise stated. (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.