

### TEST REPORT

Doc. No : GTL/D/7.5/02

ULR-TC596126400018816F

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|                          |                                                                                                                                               |                           |                          |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Pramukh Geenral Traders &amp; Suppliers.(Patan)</b><br>C/O Patan Boys Hostel , Patan,<br>Gujarat<br><b>Phone No :</b><br><b>Email : --</b> | <b>Test Report No</b>     | <b>: GTL/04260825005</b> |
|                          |                                                                                                                                               | <b>Date of Receipt</b>    | <b>: 20/08/2026</b>      |
|                          |                                                                                                                                               | <b>Date of Issue</b>      | <b>: 25/08/2026</b>      |
|                          |                                                                                                                                               | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                                  |                           |                     |
|---------------------------------|--------------------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Composite Food</b>                          | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                                  | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Container</b>      | <b>B.No</b>               | <b>: N.M</b>        |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                            |                           |                     |
| <b>Marking</b>                  | <b>: Cooked Food (Roti,Dal,Rice &amp; Sabji)</b> |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                                |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 20/08/2026</b>                              | <b>Date of Completion</b> | <b>: 25/08/2026</b> |

| Sr No                                 | Quality Characteristics  | Result   | Test Method               | Customer / *GME-RTE Specification |
|---------------------------------------|--------------------------|----------|---------------------------|-----------------------------------|
| <b>Biological</b>                     |                          |          |                           |                                   |
| <b>Food And Agricultural Products</b> |                          |          |                           |                                   |
| 1                                     | Total Plate count cfu/gm | 1000 cfu | IS:5402(P-1):2021         | Max. 10000 cfu                    |
| 2                                     | Coliform count cfu/gm    | <10 cfu  | IS:5401(P-I) : 2012       | Not Prescribed                    |
| 3                                     | Salmonella/25 gm         | Absent   | IS:5887(P-3/Sec-1) : 2020 | Absent                            |
| 4                                     | E.coli /gm               | Absent   | IS:5887(P-I) : 1976       | Absent                            |

Remark: In respect of the test performed the submitted sample to the above Specification for the tested parameters.

**CONFORM**

Note : NM = Not Mentioned, \*GME of RTE Foods-Guidelines For Microbiological examination of Ready to Eat Foods, <10 cfu=Absent, Customer requested for the above test only



For NABL Scope

*Ketul*  
**Ketul Padhiyar**  
**Reviewed By**



For Verification

**FOR, GUJARAT TESTLAB PVT. LTD**

*Krishna Amin*  
**Krishna Amin**

**Autho. Signatory**

\*\*\* END OF REPORT \*\*\*

#### Disclaimer Note

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.