

**TEST REPORT**

Doc. No : GTL/D/7.5/02

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ULR-TC596126400016343F

|                          |                                                                                                                                                                                                                        |                           |                          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Muscat Polymers Pvt.Ltd.</b><br>Gundasari Road, Opp.Railway<br>Crossing, Veraval, Ta. Kotda-Sangani<br>Rajkot, Gujarat, Rajkot, Gujarat<br><b>Phone No :</b> 9824997203<br><b>Email :</b> stores@muscatpolymers.com | <b>Test Report No</b>     | <b>: GTL/04260729147</b> |
|                          |                                                                                                                                                                                                                        | <b>Date of Receipt</b>    | <b>: 23/07/2026</b>      |
|                          |                                                                                                                                                                                                                        | <b>Date of Issue</b>      | <b>: 29/07/2026</b>      |
|                          |                                                                                                                                                                                                                        | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                                                       |                           |                                |
|---------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>Sample Described as</b>      | <b>: Equipment Swab .</b>                                             | <b>Sampling Plan</b>      | <b>: as per GTL/GP/SOP/046</b> |
| <b>Sample Qty</b>               | <b>: 01 Nos</b>                                                       | <b>Sampling Date</b>      | <b>: 23.07.2026</b>            |
| <b>Packing Mode</b>             | <b>: --</b>                                                           | <b>Environ. Condition</b> | <b>: Ambient</b>               |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                                                 |                           |                                |
| <b>Marking</b>                  | <b>: Product Inside Swap FIBC Section : Finishing</b>                 |                           |                                |
| <b>Sampling Location</b>        | <b>: Muscat Polymers Pvt.Ltd.</b>                                     |                           |                                |
| <b>Sample Drawn By</b>          | <b>: Mr. Mukesh Patni (Representative Of Gujarat Testlab Pvt.Ltd)</b> |                           |                                |
| <b>Date of Starting of Test</b> | <b>: 23/07/2026</b>                                                   | <b>Date of Completion</b> | <b>: 29/07/2026</b>            |

| Sr No                              | Quality Characteristics    | Result | Test Method | Customer Specification |
|------------------------------------|----------------------------|--------|-------------|------------------------|
| <b>Biological</b>                  |                            |        |             |                        |
| <b>Pollution &amp; Environment</b> |                            |        |             |                        |
| 1                                  | Total Plate count cfu/Swab | 18 cfu | GL/WI/M-119 | Max.50 cfu             |
| 2                                  | E.coli/Swab                | Absent | GL/WI/M-119 | Absent                 |
| 3                                  | Salmonella/Swab            | Absent | GL/WI/M-119 | Absent                 |
| 4                                  | Staphylococcus aureus/Swab | Absent | GL/WI/M-119 | Absent                 |

Remark: In respect of the test performed the submitted sample to the above specification for the tested parameters.

**CONFORM**

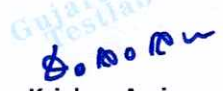
Note : NM = Not Mentioned, Customer requested for the above test only



For NABL Scope

  
**Ketul Padhiyar****Reviewed By**

For Verification

**FOR, GUJARAT TESTLAB PVT. LTD**  
**Krishna Amin****Autho. Signatory**

\*\*\* END OF REPORT \*\*\*

### TEST REPORT

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|                          |                                                                                                                                                                                                                        | <b>Date of Receipt</b>    | <b>: 23/07/2026</b>         |
|                          |                                                                                                                                                                                                                        | <b>Date of Issue</b>      | <b>: 29/07/2026</b>         |
|                          |                                                                                                                                                                                                                        | <b>Customer's Ref. No</b> | <b>: N.M</b>                |

|                                 |                                                                       |                           |                                |
|---------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------------|
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| <b>Sample Qty</b>               | <b>: 01 Nos</b>                                                       | <b>Sampling Date</b>      | <b>: 23.07.2026</b>            |
| <b>Packing Mode</b>             | <b>: --</b>                                                           | <b>Environ. Condition</b> | <b>: Ambient</b>               |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                                                 |                           |                                |
| <b>Marking</b>                  | <b>: Product Inside Swap FIBC Section : Finishing</b>                 |                           |                                |
| <b>Sampling Location</b>        | <b>: Muscat Polymers Pvt.Ltd.</b>                                     |                           |                                |
| <b>Sample Drawn By</b>          | <b>: Mr. Mukesh Patni (Representative Of Gujarat Testlab Pvt.Ltd)</b> |                           |                                |
| <b>Date of Starting of Test</b> | <b>: 23/07/2026</b>                                                   | <b>Date of Completion</b> | <b>: 29/07/2026</b>            |

| Sr No                              | Quality Characteristics     | Result | Test Method | Customer Specification |
|------------------------------------|-----------------------------|--------|-------------|------------------------|
| <b>Biological</b>                  |                             |        |             |                        |
| <b>Pollution &amp; Environment</b> |                             |        |             |                        |
| 1                                  | Pseudomonas aeruginosa/swab | Absent | GL/WI/M-119 | Absent                 |

Remark: In respect of the test performed the submitted sample to the above specification for the tested parameters.

**CONFORM**

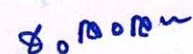
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Ketul Padhiyar  
Reviewed By



For Verification

**FOR, GUJARAT TESTLAB PVT. LTD**

  
Krishna Amin  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*