

**TEST REPORT**

Doc. No : GTL/D/7.5/02

ULR-TC596126400015030F

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| <b>Report Issued To:</b> <b>Farm Horizon Export</b><br>Shop No : 35, Suvas complex,<br>Jivandeep Circle, Near Jai Ambe<br>Nagar Thaltej-380059, Ahmedabad,<br>Gujarat<br><b>Phone No :</b> 8200032925<br><b>Email :</b><br>farmhorizonexport@gmail.com | <b>Test Report No</b> : GTL/04260711122<br><b>Date of Receipt</b> : 07/07/2026<br><b>Date of Issue</b> : 11/07/2026<br><b>Customer's Ref. No</b> : N.M |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

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| <b>Sample Described as</b> : <b>Black Gram Flour</b><br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M<br><br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 07/07/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><br><b>Date of Completion</b> : 11/07/2026 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

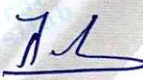
| Sr No                                                    | Quality Characteristics                 | Result | Test Method                                       | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|----------------------------------------------------------|-----------------------------------------|--------|---------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b><br><b>Food And Agricultural Products</b> |                                         |        |                                                   |                                                                         |
| 1                                                        | Insect Infestation                      | Absent | FSSAI 03.003:2023                                 | Absent                                                                  |
| 2                                                        | Artificial Sweetening Agent (Saccharin) | Absent | FSSAI Manual of Food Additives 2016 Method No.3.0 | Absent                                                                  |
| 3                                                        | Added Colouring Matter                  | Absent | FSSAI Manual of Food Additives 2016 Method No.4.0 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

  
**Hemal Darji**  
Autho. Signatory



TC-5961

### TEST REPORT

Doc. No : GTL/D/7.5/02

ULR-TC596126400015031F

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| <b>Report Issued To:</b> <b>Farm Horizon Export</b><br>Shop No : 35, Suvas complex,<br>Jivandeep Circle, Near Jai Ambe<br>Nagar Thaltej-380059, Ahmedabad,<br>Gujarat<br><b>Phone No :</b> 8200032925<br><b>Email :</b><br>farmhorizonexport@gmail.com | <b>Test Report No</b> : GTL/04260711123<br><b>Date of Receipt</b> : 07/07/2026<br><b>Date of Issue</b> : 11/07/2026<br><b>Customer's Ref. No</b> : N.M |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as</b> : Maize Flour<br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M. |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 07/07/2026                                                                                                               | <b>Date of Completion</b> : 11/07/2026                                   |

| Sr No                                 | Quality Characteristics                 | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-----------------------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                         |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                         |        |                                     |                                                                         |
| 1                                     | Moisture %                              | 9.12   | IS:1155:2022                        | Max.13.0                                                                |
| 2                                     | Total Ash (m/m) (On dry basis )%        | 1.75   | IS:1155:2022                        | Max.3.0                                                                 |
| 3                                     | Protein (Nx6.25) (On dry Bsais) % by wt | 9.18   | GL/SOP/C-199                        | Min. 8.0                                                                |
| 4                                     | Crude Fat on dry basis%                 | 3.24   | GL/SOP/C-196                        | Min. 3.1                                                                |
| 5                                     | Added Colouring Matter                  | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |

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*Mamta Bhavsar*  
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\*\*\* END OF REPORT \*\*\*

*Hemal Darji*

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Autho. Signatory