

### TEST REPORT

Doc. No : GTL/D/7.5/02

Page 1 of 2

ULR-TC596126700019575F

|                                                                                                                                                                                                                                             |                                                                                                                                                        |
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| <b>Report Issued To :</b><br><b>Ansh Enterprise</b><br>F/102, Upvan Residency, IOC Tragad<br>Road Dharti Bunglows,<br>Chandkheda-382424, Ahmedabad,<br>Gujarat<br><b>Phone No :</b> 9737032375<br><b>Email :</b> sharmarahul.0421@gmail.com | <b>Test Report No :</b> GTL/03261001034<br><b>Date of Receipt :</b> 28/09/2026<br><b>Date of Issue :</b> 01/10/2026<br><b>Customer's Ref. No :</b> N.M |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                       |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as :</b> Drinking Water<br><b>Sample Qty :</b> 2.0 Ltr<br><b>Packing Mode :</b> Sample Packed in Plastic Bottle<br><b>Sample Condition :</b> Satisfactory<br><b>Marking :</b> N.M | <b>Mfg. Date :</b> N.M.<br><b>Exp. Date :</b> N.M.<br><b>B.No :</b> N.M. |
| <b>Sample Drawn By :</b> Customer<br><b>Date of Starting of Test :</b> 28/09/2026                                                                                                                     | <b>Date of Completion :</b> 01/10/2026                                   |

| Sr No                   | Test Parameters                     | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result    | Quant. Limit | Test Method         |
|-------------------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------|--------------|---------------------|
| <b>Chemical Water</b>   |                                     |                                         |                                                               |           |              |                     |
| 1                       | Colour, Hazen Unit                  | Max. 5                                  | Max. 15.0                                                     | <1        | 1            | IS:3025(P-4)        |
| 2                       | Odour                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-5)        |
| 3                       | pH at 25 Deg C                      | 6.5 to 8.5                              | No Relaxation                                                 | 6.58      | 1            | IS:3025(P-11)       |
| 4                       | Taste                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-7 & 8)    |
| 5                       | Turbidity, NTU                      | Max. 1.0                                | Max. 5.0                                                      | <0.5      | 0.5          | IS:3025(P-10)       |
| 6                       | Total Dissolved Solids, mg/l        | Max.500                                 | Max.2000                                                      | 91        | 5            | IS:3025(P-16)       |
| 7                       | Calcium (as Ca), mg/l               | Max.75                                  | Max.200                                                       | 11.44     | 0.1          | IS:3025(P-40)       |
| 8                       | Chloride (as Cl), mg/l              | Max.250                                 | Max. 1000                                                     | 21.05     | 0.5          | IS:3025(P-32)       |
| 9                       | Fluoride (as F) mg/l                | Max. 1.0                                | Max. 1.5                                                      | B.L.Q.    | 0.01         | IS:3025(P-75)       |
| 10                      | Magnesium (as Mg), mg/l             | Max. 30                                 | Max. 100                                                      | 3.89      | 0.1          | IS:3025(P-46)       |
| 11                      | Nitrate (as NO3) mg/l               | Max. 45.0                               | No Relaxation                                                 | B.L.Q.    | 1            | IS:3025(P-34)       |
| 12                      | Phenolic Compounds (as C6H5OH) mg/l | Max. 0.001                              | Max. 0.002                                                    | B.L.Q.    | 0.001        | IS:3025(P-43) Sec 1 |
| 13                      | Sulphate (as SO4), mg/l             | Max. 200                                | Max. 400                                                      | B.L.Q.    | 0.5          | IS:3025(P-24 Sec-1) |
| 14                      | Total Hardness (as CaCO3), mg/l     | Max. 200                                | Max. 600                                                      | 40.80     | 1            | IS:3025(P-21)       |
| <b>Biological Water</b> |                                     |                                         |                                                               |           |              |                     |
| 1                       | Total Coliform per 100 ml           | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ---          | IS 15185 : 2016     |
| 2                       | E.coli per 100 ml                   | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ----         | IS 15185 : 2016     |

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| Sr No | Test Parameters | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result | Quant. Limit | Test Method |
|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|
|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|

**Remark :** Sample Found CONFORM as per IS:10500-2012 (Acceptable Limit) with Amendment NO-4 for the tested parameters.

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Customer requested for the above test only



For NABL Scope



Mamta Bhavsar

Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD



Hemal Darji-Krishna Amin

Autho. Signatory

\*\*\* END OF REPORT \*\*\*

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