

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                                                                                                                                                                                                                                                             |                                                                                                                                                           |
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| <b>Report Issued To :</b> <b>Biocare Research (INDIA) Pvt. Ltd</b><br>1st Floor, Kanth Complex, Hotel Kanth Palace, Opp. Paldi Bus Stop, Near Paldi Cross Road,, Ahmedabad, Gujarat<br><b>Phone No :</b> 9825500945<br><b>Email :</b> info@biocareindia.com | <b>Test Report No</b> : GTL/03260914027/NS<br><b>Date of Receipt</b> : 07/09/2026<br><b>Date of Issue</b> : 14/09/2026<br><b>Customer's Ref. No</b> : N.M |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                 |                                                   |                           |              |
|---------------------------------|---------------------------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : Water.                                          | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 2 Ltr                                           | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bottle                 | <b>B.No</b>               | : N.M        |
| <b>Sample Condition</b>         | : Satisfactory                                    |                           |              |
| <b>Marking</b>                  | : Sample : A NCS-63- Outlet, Code : IND/26-27/306 |                           |              |
| <b>Sample Drawn By</b>          | : Customer                                        |                           |              |
| <b>Date of Starting of Test</b> | : 07/09/2026                                      | <b>Date of Completion</b> | : 14/09/2026 |

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 6.91   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 130    | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | 165    | IS:3025(P-58) |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

#### Disclaimer Note

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |                                        |
|-------------------------------------------------------------------|----------------------------------------|
| <b>Sample Described as :</b> Water.                               | <b>Mfg. Date :</b> N.M.                |
| <b>Sample Qty :</b> 2 Ltr                                         | <b>Exp. Date :</b> N.M.                |
| <b>Packing Mode :</b> Sample Packed in Plastic Bottle             | <b>B.No :</b> N.M                      |
| <b>Sample Condition :</b> Satisfactory                            |                                        |
| <b>Marking :</b> Sample : B- NCS-64- Tank-1, Code : IND/26-27/306 |                                        |
| <b>Sample Drawn By :</b> Customer                                 |                                        |
| <b>Date of Starting of Test :</b> 07/09/2026                      | <b>Date of Completion :</b> 14/09/2026 |

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 7.51   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 20     | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | <10    | IS:3025(P-58) |

Note : NM = Not Mentioned, Customer requested for the above test only

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**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                          |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Sample Described as</b> : Water.<br><b>Sample Qty</b> : 2 Ltr<br><b>Packing Mode</b> : Sample Packed in Plastic Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Sample : C- NCS-65- Tank-2, Code : IND/26-27/306 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 07/09/2026                                                                                                                                                        | <b>Date of Completion</b> : 14/09/2026                                  |

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 8.37   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 32     | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | 69     | IS:3025(P-58) |

Note : NM = Not Mentioned, Customer requested for the above test only

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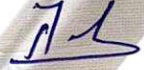
|                           |                                                                                                                                                                                                                                   |                           |                             |
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|                           |                                                                                                                                                                                                                                   | <b>Date of Receipt</b>    | <b>: 08/09/2026</b>         |
|                           |                                                                                                                                                                                                                                   | <b>Date of Issue</b>      | <b>: 14/09/2026</b>         |
|                           |                                                                                                                                                                                                                                   | <b>Customer's Ref. No</b> | <b>: N.M</b>                |

|                                 |                                                                                                            |                           |                     |
|---------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Water.</b>                                                                                            | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 500 ml</b>                                                                                            | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bottle</b>                                                                   | <b>B.No</b>               | <b>: N.M.</b>       |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                                                                                      |                           |                     |
| <b>Marking</b>                  | <b>: Sample Code : IND/26-27/308, Sample : A-NCS 66-MOUR OUTLET WATER, Dt. 08.09.2026, Time : 10.00 AM</b> |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                                                                                          | <b>Date of Completion</b> | <b>: 14/09/2026</b> |
| <b>Date of Starting of Test</b> | <b>: 08/09/2026</b>                                                                                        |                           |                     |

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 3.20   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 145    | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | 530    | IS:3025(P-58) |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : <b>Water.</b><br><b>Sample Qty</b> : 500 ml<br><b>Packing Mode</b> : Sample Packed in Plastic Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Sample Code : IND/26-27/308, Sample : B-NCS-67-MOUR-TANK-1 WATER, Dt.: 08.09.2026, Time : 10.00 AM<br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 08/09/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><b>Date of Completion</b> : 14/09/2026 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 7.14   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 15     | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | <10    | IS:3025(P-58) |

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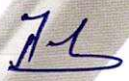
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                    |                                        |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Sample Described as</b> : <b>Water.</b>                                                                         | <b>Mfg. Date</b> : N.M.                |
| <b>Sample Qty</b> : 500 ml                                                                                         | <b>Exp. Date</b> : N.M.                |
| <b>Packing Mode</b> : Sample Packed in Plastic Bottle                                                              | <b>B.No</b> : N.M.                     |
| <b>Sample Condition</b> : Satisfactory                                                                             |                                        |
| <b>Marking</b> : Sample Code : IND/26-27/308, Sample : C-NCS-68-MOUR-TANK-2 WATER, DT: 08.09.2026, TIME : 10.00 AM |                                        |
| <b>Sample Drawn By</b> : Customer                                                                                  |                                        |
| <b>Date of Starting of Test</b> : 08/09/2026                                                                       | <b>Date of Completion</b> : 14/09/2026 |

| Sr No                 | Quality Characteristics     | Result | Test Method   |
|-----------------------|-----------------------------|--------|---------------|
| <b>Chemical Water</b> |                             |        |               |
| 1                     | pH at 25 Deg C              | 7.75   | IS:3025(P-11) |
| 2                     | Total Suspended Solids mg/l | 20     | IS:3025(P-17) |
| 3                     | Chemical Oxygen Demand mg/l | 17     | IS:3025(P-58) |

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