

### TEST REPORT

Doc. No : GTL/D/7.5/02

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**Report Issued To :** Hal Offshore Limited  
Kaiyal Village, Vadpura road, ONGC  
GGS ETP& WIP Plant, Nandasan,  
Mehsana, Gujarat  
**Phone No :** 7206836104  
**Email :** omprakash@haloffshore.com

**Test Report No** : GTL/03260905016/NS  
**Date of Receipt** : 31/08/2026  
**Date of Issue** : 05/09/2026  
**Customer's Ref. No** : N.M

**Sample Described as** : Water.  
**Sample Qty** : 500 ml  
**Packing Mode** : Sample Packed in Plastic  
Bottle  
**Sample Condition** : Satisfactory  
**Marking** : Sample Name : WIP Tank

**Mfg. Date** : N.M.  
**Exp. Date** : N.M.  
**B.No** : N.M.

**Sample Drawn By** : Customer  
**Date of Starting of Test** : 31/08/2026

**Date of Completion** : 05/09/2026

| Sr No             | Quality Characteristics               | Result | Test Method          |
|-------------------|---------------------------------------|--------|----------------------|
| <b>Biological</b> |                                       |        |                      |
| <b>Water</b>      |                                       |        |                      |
| 1                 | General Aerobic Bacteria Count per ml | 04 cfu | IS:5402(P-1):2021    |
| 2                 | Sulphide Reducing Bacteria Count/ml   | Absent | IS:13428(Ann-C):2005 |

Note : N.M.=Not Mentioned, <1 cfu = Absent, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

*Ketul*  
**Ketul Padhiyar**  
Reviewed By



For Verification

*g. n. a. m.*  
**Krishna Amin**  
Autho. Signatory

#### Disclaimer Note

\*\*\* END OF REPORT \*\*\*

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.

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Mehsana, Gujarat  
**Phone No :** 7206836104  
**Email :** omprakash@haloffshore.com

**Test Report No** : GTL/03260905018/NS  
**Date of Receipt** : 31/08/2026  
**Date of Issue** : 05/09/2026  
**Customer's Ref. No** : N.M

**Sample Described as** : Water.  
**Sample Qty** : 500 ml  
**Packing Mode** : Sample Packed in Plastic  
Bottle  
**Sample Condition** : Satisfactory  
**Marking** : Sample Name : ED Tank

**Mfg. Date** : N.M.  
**Exp. Date** : N.M.  
**B.No** : N.M.

**Sample Drawn By** : Customer  
**Date of Starting of Test** : 31/08/2026

**Date of Completion** : 05/09/2026

| Sr No                   | Quality Characteristics             | Result | Test Method          |
|-------------------------|-------------------------------------|--------|----------------------|
| <b>Biological Water</b> |                                     |        |                      |
| 1                       | Sulphide Reducing Bacteria Count/ml | Absent | IS:13428(Ann-C):2005 |

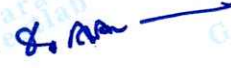
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