

### TEST REPORT

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ULR-TC596126700018543F

|                                                                                                                                                                                                                                                       |                                                                                                                                                        |
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| <b>Report Issued To :</b><br><b>Shri Metal Connect LLP</b><br>02, Basement, Agrawal Mall , Opp.<br>Bhagwat Vidhyapith , Sarkhej<br>Gadhinar Highway , Sola,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 8780646901<br><b>Email :</b> testing@smclab.in | <b>Test Report No</b> : GTL/03260903038<br><b>Date of Receipt</b> : 26/08/2026<br><b>Date of Issue</b> : 03/09/2026<br><b>Customer's Ref. No</b> : N.M |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                  |                                                                                                                                                      |                                                                                  |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|
| <b>Sample Described as</b><br><b>Sample Qty</b><br><b>Packing Mode</b><br><b>Sample Condition</b><br><b>Marking</b><br><b>Sample Drawn By</b><br><b>Date of Starting of Test</b> | <b>: Drinking Water</b><br>: 2 Ltr<br>: Sample Packed in Plastic<br>Bottle<br>: Satisfactory<br>: Lab Id : SMC/TR/26/0825/P0081<br>:<br>: 26/08/2026 | <b>Mfg. Date</b><br><b>Exp. Date</b><br><b>B.No</b><br><b>Date of Completion</b> | : N.M.<br>: N.M.<br>: N.M.<br>: 03/09/2026 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|

| Sr No                   | Test Parameters                              | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absence of Alternate Source | Result    | Quant. Limit | Test Method         |
|-------------------------|----------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------|--------------|---------------------|
| <b>Chemical Water</b>   |                                              |                                         |                                                               |           |              |                     |
| 1                       | Colour, Hazen Unit                           | Max. 5                                  | Max. 15.0                                                     | <1        | 1            | IS:3025(P-4)        |
| 2                       | Odour                                        | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-5)        |
| 3                       | pH at 25 Deg C                               | 6.5 to 8.5                              | No Relaxation                                                 | 7.39      | 1            | IS:3025(P-11)       |
| 4                       | Taste                                        | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-7 & 8)    |
| 5                       | Turbidity, NTU                               | Max. 1.0                                | Max. 5.0                                                      | <0.1      | 0.1          | IS:3025(P-10)       |
| 6                       | Total Dissolved Solids, mg/l                 | Max.500                                 | Max.2000                                                      | 233       | 5            | IS:3025(P-16)       |
| 7                       | Anionic Surface active agents (as MBAS) mg/l | Max. 0.2                                | Max. 1.0                                                      | B.L.Q.    | 0.1          | IS:3025(P-68)       |
| 8                       | Calcium (as Ca), mg/l                        | Max.75                                  | Max.200                                                       | 12.37     | 0.1          | IS:3025(P-40)       |
| 9                       | Chloride (as Cl), mg/l                       | Max.250                                 | Max. 1000                                                     | 3.82      | 0.5          | IS:3025(P-32)       |
| 10                      | Fluoride (as F) mg/l                         | Max. 1.0                                | Max. 1.5                                                      | B.L.Q.    | 0.01         | IS:3025(P-75)       |
| 11                      | Magnesium (as Mg), mg/l                      | Max. 30                                 | Max. 100                                                      | 8.76      | 0.1          | IS:3025(P-46)       |
| 12                      | Nitrate (as NO3) mg/l                        | Max. 45.0                               | No Relaxation                                                 | B.L.Q.    | 1            | IS:3025(P-34)       |
| 13                      | Phenolic Compounds (as C6H5OH) mg/l          | Max. 0.001                              | Max. 0.002                                                    | B.L.Q.    | 0.001        | IS:3025(P-43) Sec 1 |
| 14                      | Sulphate (as SO4), mg/l                      | Max. 200                                | Max. 400                                                      | B.L.Q.    | 0.5          | IS:3025(P-24 Sec-1) |
| 15                      | Total Alkalinity as Calcium Carbonate , mg/l | Max. 200                                | Max. 600                                                      | 146.16    | 0.5          | IS:3025(P-23)       |
| 16                      | Total Hardness (as CaCO3), mg/l              | Max. 200                                | Max. 600                                                      | 61.76     | 1            | IS:3025(P-21)       |
| <b>Biological Water</b> |                                              |                                         |                                                               |           |              |                     |
| 1                       | Total Coliform per 100 ml                    | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ---          | IS 15185 : 2016     |
| 2                       | E.coli per 100 ml                            | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ----         | IS 15185 : 2016     |

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|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|
|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|

**Remark :** Sample Found CONFORM as per IS:10500-2012 (Acceptable Limit) with Amendment NO-4 for the tested parameters.

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Customer requested for the above test only



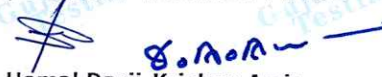
For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

  
**Hemal Darji-Krishna Amin**  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*

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