

### TEST REPORT

Doc. No : GTL/D/7.5/02

Page 1 of 2

ULR-TC596126700018157F

|                                                                                                                                                                                                                      |                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report Issued To :</b> <b>Bhavya Water</b><br>Near Ahuja ice Factory, Shubhash<br>Nagar, Kotarpur Naroda-382340,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 9725525590<br><b>Email :</b> harwaninur8516@gmail.com | <b>Test Report No</b> : <b>GTL/03260826052</b><br><b>Date of Receipt</b> : 20/08/2026<br><b>Date of Issue</b> : 26/08/2026<br><b>Customer's Ref. No</b> : N.M |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                    |                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : <b>Drinking Water</b><br><b>Sample Qty</b> : 2 Ltr<br><b>Packing Mode</b> : Sample Packed in Plastic<br>Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M<br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 20/08/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M<br><b>Date of Completion</b> : 26/08/2026 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

| Sr No                   | Test Parameters                     | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result    | Quant. Limit | Test Method         |
|-------------------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------|--------------|---------------------|
| <b>Chemical Water</b>   |                                     |                                         |                                                               |           |              |                     |
| 1                       | Colour, Hazen Unit                  | Max. 5                                  | Max. 15.0                                                     | <1        | 1            | IS:3025(P-4)        |
| 2                       | Odour                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-5)        |
| 3                       | pH at 25 Deg C                      | 6.5 to 8.5                              | No Relaxation                                                 | 7.68      | 1            | IS:3025(P-11)       |
| 4                       | Taste                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-7 & 8)    |
| 5                       | Turbidity, NTU                      | Max. 1.0                                | Max. 5.0                                                      | <0.1      | 0.1          | IS:3025(P-10)       |
| 6                       | Total Dissolved Solids, mg/l        | Max.500                                 | Max.2000                                                      | 70        | 5            | IS:3025(P-16)       |
| 7                       | Calcium (as Ca), mg/l               | Max.75                                  | Max.200                                                       | 6.47      | 0.1          | IS:3025(P-40)       |
| 8                       | Chloride (as Cl), mg/l              | Max.250                                 | Max. 1000                                                     | 9.42      | 0.5          | IS:3025(P-32)       |
| 9                       | Fluoride (as F) mg/l                | Max. 1.0                                | Max. 1.5                                                      | B.L.Q.    | 0.01         | IS:3025(P-75)       |
| 10                      | Magnesium (as Mg), mg/l             | Max. 30                                 | Max. 100                                                      | 3.89      | 0.1          | IS:3025(P-46)       |
| 11                      | Nitrate (as NO3) mg/l               | Max. 45.0                               | No Relaxation                                                 | B.L.Q.    | 1            | IS:3025(P-34)       |
| 12                      | Phenolic Compounds (as C6H5OH) mg/l | Max. 0.001                              | Max. 0.002                                                    | B.L.Q.    | 0.001        | IS:3025(P-43) Sec 1 |
| 13                      | Sulphate (as SO4), mg/l             | Max. 200                                | Max. 400                                                      | B.L.Q.    | 0.5          | IS:3025(P-24 Sec-1) |
| 14                      | Total Hardness (as CaCO3), mg/l     | Max. 200                                | Max. 600                                                      | 28.28     | 1            | IS:3025(P-21)       |
| <b>Biological Water</b> |                                     |                                         |                                                               |           |              |                     |
| 1                       | Total Coliform per 100 ml           | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ---          | IS 15185 : 2016     |
| 2                       | E.coli per 100 ml                   | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ----         | IS 15185 : 2016     |

Test Report No : GTL/03260826052

| Sr No | Test Parameters | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result | Quant. Limit | Test Method |
|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|
|-------|-----------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-------------|

**Remark :** Sample Found CONFORM as per IS:10500-2012 (Acceptable Limit) with Amendment NO-4 for the tested parameters.

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Customer requested for the above test only



For NABL Scope

*Mamta Bhavsar*  
**Mamta Bhavsar**  
Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

*Hemal Darji-Krishna Amin*  
**Hemal Darji-Krishna Amin**

Autho. Signatory

\*\*\* END OF REPORT \*\*\*

### Disclaimer Note

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.