

### TEST REPORT

Doc. No : GTL/D/7.5/02

Page 1 of 1

|                           |                                                                                                                                                                                                        |                                                                                                                                                           |
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| <b>Report Issued To :</b> | <b>GUJARAT CANCER AND RESEARCH INSTITUTE</b><br>Civil Hospital Campus, Asarwa,<br>Ahmedabad-380016. , Ahmedabad,<br>Gujarat<br><b>Phone No :</b> 9429374707<br><b>Email :</b> biomedical@gcriindia.org | <b>Test Report No :</b> GTL/03260824081/NS<br><b>Date of Receipt :</b> 19/08/2026<br><b>Date of Issue :</b> 24/08/2026<br><b>Customer's Ref. No :</b> N.M |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                 |                                                                         |                           |                                |
|---------------------------------|-------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>Sample Described as</b>      | <b>: Water.</b>                                                         | <b>Sampling Plan</b>      | <b>: as per GTL/GP/SOP/055</b> |
| <b>Sample Qty</b>               | <b>: 2 Ltr</b>                                                          | <b>Sampling Date</b>      | <b>: 19.08.2026</b>            |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bottle</b>                                | <b>Environ. Condition</b> | <b>: Ambient</b>               |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                                                   |                           |                                |
| <b>Marking</b>                  | <b>: STP Outlet Water , New Building</b>                                |                           |                                |
| <b>Sample Drawn By</b>          | <b>: Mr. Vishal Patni ( Representative of Gujarat TestLab Pvt. Ltd)</b> | <b>Date of Completion</b> | <b>: 24/08/2026</b>            |
| <b>Date of Starting of Test</b> | <b>: 19/08/2026</b>                                                     |                           |                                |

| Sr No                 | Quality Characteristics                      | Result | Test Method       |
|-----------------------|----------------------------------------------|--------|-------------------|
| <b>Chemical Water</b> |                                              |        |                   |
| 1                     | pH at 25 Deg C                               | 7.33   | IS:3025(P-11)     |
| 2                     | Total Dissolved Solids, mg/l                 | 475    | IS:3025(P-16)     |
| 3                     | Total Hardness (as CaCO <sub>3</sub> ), mg/l | 165.64 | IS:3025(P-21)     |
| 4                     | Biological Oxygen Demand mg/l                | 20     | IS:3025(P-44)     |
| 5                     | Chemical Oxygen Demand mg/l                  | 65     | IS:3025(P-58)     |
| 6                     | Ammonical Nitrogen, mg/l                     | 14.22  | APHA 24th Edition |

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification,  
Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

  
**Mamta Bhavsar**  
**Reviewed By**



For Verification

  
**Hemal Darji**  
**Autho. Signatory**

\*\*\* END OF REPORT \*\*\*

#### Disclaimer Note

(1) The test results relate only to the tested sample(s) and the applicable parameter(s). Endorsement or certification of the product is neither inferred nor implied. (2) This test report shall not be reproduced, either wholly or in part, and shall not be used as evidence in any court of law or for any advertising or promotional purpose without the prior written approval of Gujarat Testlab Private Limited. (3) Customer requested for the above test only. (4) Unless otherwise agreed with the customer or required by a regulatory authority, tested samples will be disposed of after 21 days from the date of issue of the test report. Perishable samples will be destroyed after testing. (5) Samples not drawn by us unless otherwise stated (6) The total liability of the laboratory is limited to the amount invoiced for the testing services. (7) Test reports are issued based on the information and/or data provided by the customer. (8) The accuracy and validity of the test results may be affected if such information or data is incorrect, incomplete, or misleading. (9) Subject to the Ahmedabad Jurisdiction Only.

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Page 1 of 1

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                         |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Water.<br><b>Sample Qty</b> : 2 Ltr<br><b>Packing Mode</b> : Sample Packed in Plastic Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : STP Outlet Water , Old Building | <b>Sampling Plan</b> : as per GTL/GP/SOP/055<br><b>Sampling Date</b> : 19.08.2026<br><b>Environ. Condition</b> : Ambient |
| <b>Sample Drawn By</b> : Mr. Vishal Patni ( Representative of Gujarat TestLab Pvt. Ltd)<br><b>Date of Starting of Test</b> : 19/08/2026                                                                                 | <b>Date of Completion</b> : 24/08/2026                                                                                   |

| Sr No                 | Quality Characteristics                      | Result | Test Method       |
|-----------------------|----------------------------------------------|--------|-------------------|
| <b>Chemical Water</b> |                                              |        |                   |
| 1                     | pH at 25 Deg C                               | 7.62   | IS:3025(P-11)     |
| 2                     | Total Dissolved Solids, mg/l                 | 672    | IS:3025(P-16)     |
| 3                     | Total Hardness (as CaCO <sub>3</sub> ), mg/l | 20.20  | IS:3025(P-21)     |
| 4                     | Biological Oxygen Demand mg/l                | 11     | IS:3025(P-44)     |
| 5                     | Chemical Oxygen Demand mg/l                  | 28     | IS:3025(P-58)     |
| 6                     | Ammonical Nitrogen, mg/l                     | 28.44  | APHA 24th Edition |

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