

### TEST REPORT

Doc. No : GTL/D/7.5/02

ULR-TC596126700017622F

Page 1 of 1

|                          |                                                                                                                                                                     |                           |                          |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Bodyline Hospital</b><br>Annapurna Hall Paldi Ahmedabad,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 7990814207<br><b>Email :</b><br>zalajitendrasinh84@gmail.com | <b>Test Report No</b>     | <b>: GTL/03260818006</b> |
|                          |                                                                                                                                                                     | <b>Date of Receipt</b>    | <b>: 12/08/2026</b>      |
|                          |                                                                                                                                                                     | <b>Date of Issue</b>      | <b>: 18/08/2026</b>      |
|                          |                                                                                                                                                                     | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                                                       |                           |                                |
|---------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>Sample Described as</b>      | <b>: Water</b>                                                        | <b>Sampling Plan</b>      | <b>: as per GTL/GP/SOP/055</b> |
| <b>Sample Qty</b>               | <b>: 2 Ltr</b>                                                        | <b>Sampling Date</b>      | <b>: 12.08.2026</b>            |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bottle</b>                              | <b>Environ. Condition</b> | <b>: Ambient</b>               |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                                                 |                           |                                |
| <b>Marking</b>                  | <b>: R.O.-02 Water</b>                                                |                           |                                |
| <b>Sampling Location</b>        | <b>: Bodyline Hospital</b>                                            |                           |                                |
| <b>Sample Drawn By</b>          | <b>: Mr.Satish Rana (Representative of Gujarat Testlab Pvt. Ltd.)</b> |                           |                                |
| <b>Date of Starting of Test</b> | <b>: 12/08/2026</b>                                                   | <b>Date of Completion</b> | <b>: 18/08/2026</b>            |

| Sr No | Quality Characteristics              | Result      | Test Method | Customer Specification |
|-------|--------------------------------------|-------------|-------------|------------------------|
|       | <b>Biological Water</b>              |             |             |                        |
| 1     | Bacterial Endotoxins Test (Lal Test) | <0.25 EU/ml | As per Usp  | Max 2.0 EU/ml          |

Remark: In respect of the test performed the submitted sample to the above specification for the tested parameters.

CONFORM

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

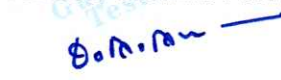


For NABL Scope

  
**Ketul Padhiyar**  
Reviewed By



For Verification

  
**Krishna Amin**  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*

#### Disclaimer Note

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