

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                                                                                                                                                                                                                                                                             |                                                                                                                                                           |
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| Report Issued To : <b>Sterling Accuris Wellness Pvt. Ltd.</b><br>Sankalp Square II, Old Sharda<br>Mandir Cross roads B.S Jalaram<br>Mandir railway Crossing, Ellisbridge,,<br>Ahmedabad, Gujarat<br><b>Phone No : 9726753939</b><br><b>Email : report.accuris@gmail.com</b> | Test Report No : <b>GTL/03260811019/NS</b><br>Date of Receipt : <b>05/08/2026</b><br>Date of Issue : <b>11/08/2026</b><br>Customer's Ref. No : <b>N.M</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                 |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Sample Described as : <b>Water.</b>                                                                                                                             | Mfg. Date : <b>N.M.</b>                |
| Sample Qty : <b>500 ml</b>                                                                                                                                      | Exp. Date : <b>N.M.</b>                |
| Packing Mode : <b>Sample Packed in Plastic Container</b>                                                                                                        | B.No : <b>N.M</b>                      |
| Sample Condition : <b>Satisfactory</b>                                                                                                                          |                                        |
| Marking : <b>Lab ID : 082600102749, Specimen Id : 22082600102749, Collection Date : 04-Aug-2026 (22:25), Patient Name : Snhc Bio Chemical Testing (U/) (U/)</b> |                                        |
| Sample Drawn By : <b>Customer</b>                                                                                                                               | Date of Completion : <b>11/08/2026</b> |
| Date of Starting of Test : <b>05/08/2026</b>                                                                                                                    |                                        |

| Sr No                 | Quality Characteristics                      | Result             | Test Method   |
|-----------------------|----------------------------------------------|--------------------|---------------|
| <b>Chemical Water</b> |                                              |                    |               |
| 1                     | pH at 25 Deg C                               | 6.50               | IS:3025(P-11) |
| 2                     | Turbidity, NTU                               | <0.1               | IS:3025(P-10) |
| 3                     | Total Dissolved Solids, mg/l                 | 78                 | IS:3025(P-16) |
| 4                     | Total Alkalinity as Calcium Carbonate , mg/l | 30.08              | IS:3025(P-23) |
| 5                     | Total Hardness (as CaCO <sub>3</sub> ), mg/l | 18.94              | IS:3025(P-21) |
| 6                     | Silica (as SiO <sub>2</sub> ) mg/l           | B.L.Q. (Q.L.=0.05) | IS:3025(P-35) |

Note : N.M. = Not Mentioned, B.L.Q. = Below Limit of Quantification,  
Q.L. = Quantification Limit, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

#### Disclaimer Note

\*\*\* END OF REPORT \*\*\*

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