

### TEST REPORT

ULR-TC596126700007013F

Doc. No : GTL/D/7.5/02

Page 1 of 2

|                                                                                                                                                                                                                                               |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report Issued To :</b><br><b>Connplex-Cinemas Limited-Navsari</b><br>The Wilson Point,Italwa Gandevi,Main<br>Road,Opp. Vishal Nagar,Navsari ,<br>Navsari, Gujarat<br><b>Phone No : 7861887893</b><br><b>Email : gm.fnb@theconnplex.com</b> | <b>Test Report No</b> : GTL/03260730031<br><b>Date of Receipt</b> : 27/07/2026<br><b>Date of Issue</b> : 30/07/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                            |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Drinking Water<br><b>Sample Qty</b> : 2.0 Ltr<br><b>Packing Mode</b> : Sample Packed in Plastic Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M<br><b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 27/07/2026 | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M.<br><b>Date of Completion</b> : 30/07/2026 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|

| Sr No                   | Test Parameters                     | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result    | Quant. Limit | Test Method         |
|-------------------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------|--------------|---------------------|
| <b>Chemical Water</b>   |                                     |                                         |                                                               |           |              |                     |
| 1                       | Colour, Hazen Unit                  | Max. 5                                  | Max. 15.0                                                     | <1        | 1            | IS:3025(P-4)        |
| 2                       | Odour                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-5)        |
| 3                       | pH at 25 Deg C                      | 6.5 to 8.5                              | No Relaxation                                                 | 6.58      | 1            | IS:3025(P-11)       |
| 4                       | Taste                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-7 & 8)    |
| 5                       | Turbidity, NTU                      | Max. 1.0                                | Max. 5.0                                                      | <0.1      | 0.1          | IS:3025(P-10)       |
| 6                       | Total Dissolved Solids, mg/l        | Max.500                                 | Max.2000                                                      | 80        | 5            | IS:3025(P-16)       |
| 7                       | Calcium (as Ca), mg/l               | Max.75                                  | Max.200                                                       | 4.20      | 0.1          | IS:3025(P-40)       |
| 8                       | Chloride (as Cl), mg/l              | Max.250                                 | Max. 1000                                                     | 25.82     | 0.5          | IS:3025(P-32)       |
| 9                       | Fluoride (as F) mg/l                | Max. 1.0                                | Max. 1.5                                                      | B.L.Q.    | 0.01         | IS:3025(P-75)       |
| 10                      | Magnesium (as Mg), mg/l             | Max. 30                                 | Max. 100                                                      | 1.46      | 0.1          | IS:3025(P-46)       |
| 11                      | Nitrate (as NO3) mg/l               | Max. 45.0                               | No Relaxation                                                 | B.L.Q.    | 1            | IS:3025(P-34)       |
| 12                      | Phenolic Compounds (as C6H5OH) mg/l | Max. 0.001                              | Max. 0.002                                                    | B.L.Q.    | 0.001        | IS:3025(P-43) Sec 1 |
| 13                      | Sulphate (as SO4), mg/l             | Max. 200                                | Max. 400                                                      | B.L.Q.    | 0.5          | IS:3025(P-24 Sec-1) |
| 14                      | Total Hardness (as CaCO3), mg/l     | Max. 200                                | Max. 600                                                      | 4.20      | 1            | IS:3025(P-21)       |
| <b>Biological Water</b> |                                     |                                         |                                                               |           |              |                     |
| 1                       | Total Coliform per 100 ml           | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ---          | IS 15185 : 2016     |

Test Report No : GTL/03260730031

Doc. No : GTL/D/7.5/02

Page 2 of 2

| Sr No | Test Parameters   | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result | Quant. Limit | Test Method     |
|-------|-------------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-----------------|
| 2     | E.coli per 100 ml | Shall not be Detectable                 | Shall not be Detectable                                       | Absent | ----         | IS 15185 : 2016 |

**Remark :** Sample Found CONFORM as per IS:10500-2012 (Acceptable Limit) with Amendment NO-4 for the tested parameters.

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Customer requested for the above test only



For NABL Scope

*Mamta Bhavsar*

Mamta Bhavsar

Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

FOR, GUJARAT TESTLAB PVT. LTD

*Hemal Darji-Krishna Amin*

Hemal Darji-Krishna Amin

Autho. Signatory