

### TEST REPORT

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|                                                                                                                                                                                                                             |                                                                                                                                                               |
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| <b>Report Issued To :</b> <b>Moti Bakery.</b><br>Danilimda-Khodiarnagar Road, Opp.<br>Danilimda BRTS Bus Stop, Danilimda,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 9998005551<br><b>Email :</b> motibakery@rediffmail.com | <b>Test Report No</b> : <b>GTL/03260730005</b><br><b>Date of Receipt</b> : 27/07/2026<br><b>Date of Issue</b> : 30/07/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                              |                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as</b> : <b>Drinking Water</b><br><b>Sample Qty</b> : 2.0 Ltr<br><b>Packing Mode</b> : Sample Packed in Plastic Bottle<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M. |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 27/07/2026                                                                                                                            | <b>Date of Completion</b> : 30/07/2026                                   |

| Sr No                   | Test Parameters                     | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result    | Quant. Limit | Test Method         |
|-------------------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------|--------------|---------------------|
| <b>Chemical Water</b>   |                                     |                                         |                                                               |           |              |                     |
| 1                       | Colour, Hazen Unit                  | Max. 5                                  | Max. 15.0                                                     | <1        | 1            | IS:3025(P-4)        |
| 2                       | Odour                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-5)        |
| 3                       | pH at 25 Deg C                      | 6.5 to 8.5                              | No Relaxation                                                 | 7.26      | 1            | IS:3025(P-11)       |
| 4                       | Taste                               | Agreeable                               | Agreeable                                                     | Agreeable | --           | IS:3025(P-7 & 8)    |
| 5                       | Turbidity, NTU                      | Max. 1.0                                | Max. 5.0                                                      | <0.1      | 0.1          | IS:3025(P-10)       |
| 6                       | Total Dissolved Solids, mg/l        | Max.500                                 | Max.2000                                                      | 55        | 5            | IS:3025(P-16)       |
| 7                       | Calcium (as Ca), mg/l               | Max.75                                  | Max.200                                                       | 1.51      | 0.1          | IS:3025(P-40)       |
| 8                       | Chloride (as Cl), mg/l              | Max.250                                 | Max. 1000                                                     | 25.80     | 0.5          | IS:3025(P-32)       |
| 9                       | Fluoride (as F) mg/l                | Max. 1.0                                | Max. 1.5                                                      | B.L.Q.    | 0.01         | IS:3025(P-75)       |
| 10                      | Magnesium (as Mg), mg/l             | Max. 30                                 | Max. 100                                                      | 0.97      | 0.1          | IS:3025(P-46)       |
| 11                      | Nitrate (as NO3) mg/l               | Max. 45.0                               | No Relaxation                                                 | B.L.Q.    | 1            | IS:3025(P-34)       |
| 12                      | Phenolic Compounds (as C6H5OH) mg/l | Max. 0.001                              | Max. 0.002                                                    | B.L.Q.    | 0.001        | IS:3025(P-43) Sec 1 |
| 13                      | Sulphate (as SO4), mg/l             | Max. 200                                | Max. 400                                                      | B.L.Q.    | 0.5          | IS:3025(P-24 Sec-1) |
| 14                      | Total Hardness (as CaCO3), mg/l     | Max. 200                                | Max. 600                                                      | 5.36      | 1            | IS:3025(P-21)       |
| <b>Biological Water</b> |                                     |                                         |                                                               |           |              |                     |
| 1                       | Total Coliform per 100 ml           | Shall not be Detectable                 | Shall not be Detectable                                       | Absent    | ---          | IS 15185 : 2016     |

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| Sr No | Test Parameters   | IS:10500 Requirement (Acceptable Limit) | IS:10500 Permissible Limit in the Absense of Alternate Source | Result | Quant. Limit | Test Method     |
|-------|-------------------|-----------------------------------------|---------------------------------------------------------------|--------|--------------|-----------------|
| 2     | E.coli per 100 ml | Shall not be Detectable                 | Shall not be Detectable                                       | Absent | ----         | IS 15185 : 2016 |

**Remark :** Sample Found CONFORM as per IS:10500-2012 (Acceptable Limit) with Amendment NO-4 for the tested parameters.

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Customer requested for the above test only



For NABL Scope

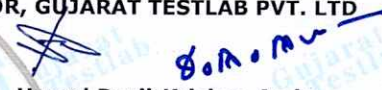
  
Mamta Bhavsar  
Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

FOR, GUJARAT TESTLAB PVT. LTD

  
Hemal Darji-Krishna Amin

Autho. Signatory

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| <b>Report Issued To :</b> <b>Moti Bakery.</b><br>Danilimda-Khodiarnagar Road, Opp.<br>Danilimda BRTS Bus Stop, Danilimda,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 9998005551<br><b>Email :</b> motibakery@rediffmail.com | <b>Test Report No</b> : <b>GTL/11260731014</b><br><b>Date of Receipt</b> : 27/07/2026<br><b>Date of Issue</b> : 31/07/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                               |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as</b> : <b>Mysore Pak</b><br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic<br>Container<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M. |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 27/07/2026                                                                                                                             | <b>Date of Completion</b> : 31/07/2026                                   |

| Sr No                                                         | Quality Characteristics  | Result | Test Method                                               |
|---------------------------------------------------------------|--------------------------|--------|-----------------------------------------------------------|
| <b>Chemical</b>                                               |                          |        |                                                           |
| <b>Food And Agricultural Products</b>                         |                          |        |                                                           |
| 1                                                             | Energy Kcal/100 gm       | 599.45 | GL/SOP/C-195                                              |
| 2                                                             | Total Fat gm/100 gm      | 44.53  | GL/SOP/C-196                                              |
| 3                                                             | Saturated Fat gm/100 gm  | 23.92  | FSSAI Manual of oils & fats<br>Products Method No .02.019 |
| 4                                                             | Trans fat gm/100 gm      | 0.46   | FSSAI Manual of oils & fats<br>Products Method No .02.019 |
| 5                                                             | Cholesterol mg/100 gm    | 15.0   | AOAC 994.10                                               |
| 6                                                             | Carbohydrate gm/100 gm   | 41.57  | GL/SOP/C-195                                              |
| 7                                                             | Sugar gm/100 gm          | 40.35  | GL/SOP/C-252                                              |
| 8                                                             | Added Sugar gm/100 gm    | 40.0   | GL/SOP/C-252                                              |
| 9                                                             | Protein gm/100 gm        | 8.10   | GL/SOP/C-199                                              |
| <b>Residues and Contaminants in Food &amp; Agri. Products</b> |                          |        |                                                           |
| 10                                                            | Sodium (as Na) mg/100 gm | 10.25  | GL/SOP/I-055                                              |

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| Sr No | Quality Characteristics | Result | Test Method |
|-------|-------------------------|--------|-------------|
|-------|-------------------------|--------|-------------|

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification,  
Q.L.=Quantification Limit, Customer requested for the above test only



For NABL Scope

  
Mamta Bhavsar  
Reviewed By



For Verification

FOR, GUJARAT TESTLAB PVT. LTD

  
Rupesh Desai  
Autho. Signatory

\*\*\* END OF REPORT \*\*\*

**Draft Format**

**Test Report No** : **GTL/11260731014**

**Sample Described as** : **Mysore Pak**

| <b>NUTRITIONAL INFORMATION (Approx Value)</b>                                                                                                                                             |             |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|
| <b>Serving per Pack/Container</b> :                                                                                                                                                       | 1           |                   |
| <b>Serving Size</b> :                                                                                                                                                                     | 100         | gm                |
|                                                                                                                                                                                           | Per 100 gm* | %RDA Per Serving* |
| Energy Kcal                                                                                                                                                                               | 599.5       | 30                |
| Total Fat g                                                                                                                                                                               | 44.5        | 66                |
| Saturated Fat g                                                                                                                                                                           | 23.9        | 109               |
| Trans Fat g                                                                                                                                                                               | 0.5         | 23                |
| Cholesterol mg                                                                                                                                                                            | 15.0        |                   |
| Sodium mg                                                                                                                                                                                 | 10.3        | 1                 |
| Total Carbohydrate g                                                                                                                                                                      | 41.6        |                   |
| Total Sugar g                                                                                                                                                                             | 40.4        |                   |
| Added Sugar g                                                                                                                                                                             | 40.0        | 80                |
| Protein g                                                                                                                                                                                 | 8.1         |                   |
| The % Recommended Dietary Allowance (% RDA) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 Kcal Energy a day is used for general nutrition advice. |             |                   |

\*To be verified as per the regulatory requirements by the customer

\*Serving per container to be mentioned as per pack size

\*RDA is as per FSSAI Regulation

\*The format may be verified as per the applicable norms if any

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| <b>Report Issued To :</b> <b>Moti Bakery.</b><br>Danilimda-Khodiarnagar Road, Opp.<br>Danilimda BRTS Bus Stop, Danilimda,<br>Ahmedabad, Gujarat<br><b>Phone No :</b> 9998005551<br><b>Email :</b> motibakery@rediffmail.com | <b>Test Report No</b> : <b>GTL/11260731015</b><br><b>Date of Receipt</b> : 27/07/2026<br><b>Date of Issue</b> : 31/07/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                 |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Sample Described as</b> : <b>Ghee Mysore Pak</b><br><b>Sample Qty</b> : 200 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Container<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M. |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 27/07/2026                                                                                                                               | <b>Date of Completion</b> : 31/07/2026                                   |

| Sr No                                                         | Quality Characteristics  | Result | Test Method                                            |
|---------------------------------------------------------------|--------------------------|--------|--------------------------------------------------------|
| <b>Chemical</b>                                               |                          |        |                                                        |
| <b>Food And Agricultural Products</b>                         |                          |        |                                                        |
| 1                                                             | Energy Kcal/100 gm       | 583.07 | GL/SOP/C-195                                           |
| 2                                                             | Total Fat gm/100 gm      | 41.51  | GL/SOP/C-196                                           |
| 3                                                             | Saturated Fat gm/100 gm  | 28.42  | FSSAI Manual of oils & fats Products Method No .02.019 |
| 4                                                             | Trans fat gm/100 gm      | 1.64   | FSSAI Manual of oils & fats Products Method No .02.019 |
| 5                                                             | Cholesterol mg/100 gm    | 35.0   | AOAC 994.10                                            |
| 6                                                             | Carbohydrate gm/100 gm   | 42.99  | GL/SOP/C-195                                           |
| 7                                                             | Sugar gm/100 gm          | 41.08  | GL/SOP/C-252                                           |
| 8                                                             | Added Sugar gm/100 gm    | 40.0   | GL/SOP/C-252                                           |
| 9                                                             | Protein gm/100 gm        | 9.38   | GL/SOP/C-199                                           |
| <b>Residues and Contaminants in Food &amp; Agri. Products</b> |                          |        |                                                        |
| 10                                                            | Sodium (as Na) mg/100 gm | 15.24  | GL/SOP/I-055                                           |

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| Sr No | Quality Characteristics | Result | Test Method |
|-------|-------------------------|--------|-------------|
|-------|-------------------------|--------|-------------|

Note : NM = Not Mentioned, Customer requested for the above test only



For NABL Scope



Mamta Bhavsar

Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

FOR, GUJARAT TESTLAB PVT. LTD



Rupesh Desai

Autho. Signatory

**Draft Format**

**Test Report No** : **GTL/11260731015**

**Sample Described as** : **Ghee Mysore Pak**

| <b>NUTRITIONAL INFORMATION (Approx Value)</b>                                                                                                                                             |             |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|
| <b>Serving per Pack/Container</b> :                                                                                                                                                       | 1           |                   |
| <b>Serving Size</b> :                                                                                                                                                                     | 100         | gm                |
|                                                                                                                                                                                           | Per 100 gm* | %RDA Per Serving* |
| Energy Kcal                                                                                                                                                                               | 583.1       | 29                |
| Total Fat g                                                                                                                                                                               | 41.5        | 62                |
| Saturated Fat g                                                                                                                                                                           | 28.4        | 129               |
| Trans Fat g                                                                                                                                                                               | 1.6         | 82                |
| Cholesterol mg                                                                                                                                                                            | 35.0        |                   |
| Sodium mg                                                                                                                                                                                 | 15.2        | 1                 |
| Total Carbohydrate g                                                                                                                                                                      | 43.0        |                   |
| Total Sugar g                                                                                                                                                                             | 41.1        |                   |
| Added Sugar g                                                                                                                                                                             | 40.0        | 80                |
| Protein g                                                                                                                                                                                 | 9.4         |                   |
| The % Recommended Dietary Allowance (% RDA) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 Kcal Energy a day is used for general nutrition advice. |             |                   |

\*To be verified as per the regulatory requirements by the customer

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\*The format may be verified as per the applicable norms if any