

### TEST REPORT

Doc. No : GTL/D/7.5/02

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ULR-TC596126300002529F

|                                                                                                                                                                                               |                                                                                                                                                        |
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| <b>Report Issued To:</b> M/s. Mahendrakumar Ambalal<br>Municipal Shop No : 14, Opp. S.T.<br>Stand , Kadi, Gujarat<br><b>Phone No :</b> 9925778961<br><b>Email :</b> naren.patel1985@gmail.com | <b>Test Report No</b> : GTL/01261001008<br><b>Date of Receipt</b> : 29/09/2026<br><b>Date of Issue</b> : 01/10/2026<br><b>Customer's Ref. No</b> : N.M |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                   |                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Sample Described as</b> : Tea<br><b>Sample Qty</b> : 250gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : Brand : Double Rajhans Tea | <b>Mfg. Date</b> : Sep-2026<br><b>Exp. Date</b> : Aug-2027<br><b>B.No</b> : 333 |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 29/09/2026                                                                                                                                 | <b>Date of Completion</b> : 01/10/2026                                          |

| Sr No                                 | Quality Characteristics                                     | Result | Test Method                         | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------------------|--------|-------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                             |        |                                     |                                                                         |
| <b>Food And Agricultural Products</b> |                                                             |        |                                     |                                                                         |
| 1                                     | Total Ash (m/m) (On dry basis )%                            | 6.11   | IS:13854:1994                       | 4.0 to 8.0 %                                                            |
| 2                                     | Water Soluble Ash (on dry basis at 103 Deg.C)%              | 47.15  | IS:13855:1993                       | Min.45.0 %                                                              |
| 3                                     | Alkalinity of Water Solu.Ash as KOH (m/m) (on dry basis ) % | 1.49   | IS:13856:1993                       | 1.0 to 3.0 %                                                            |
| 4                                     | Acid insoluble Ash (m/m) (on dry basis at 103 Deg.C) %      | 0.43   | IS:13857:1993                       | Max.1.0%                                                                |
| 5                                     | Water extract (m/m) (on dry basis ) %                       | 34.16  | IS:13862:1998                       | Min.32.0%                                                               |
| 6                                     | Crude Fiber (m/m) (on dry basis at 103 Deg.C.) %            | 9.84   | IS:10226(P-1)-1982                  | Max.16.5%                                                               |
| 7                                     | Added Colouring Matter                                      | Absent | FSSAI Manual of Food Additives 2016 | Absent                                                                  |

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| Sr No | Quality Characteristics | Result | Test Method | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|-------|-------------------------|--------|-------------|-------------------------------------------------------------------------|
|-------|-------------------------|--------|-------------|-------------------------------------------------------------------------|

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

Disclaimer Note

\*\*\* END OF REPORT \*\*\*

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