



TC-5961

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ULR-TC596126300002201F

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                                                                                                                                                                                                      |                                                                                                                                                        |
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| <b>Report Issued To:</b><br><b>Ashirwad Enterprise.</b><br>Flat No:Milkat No.5060/14,Ekta<br>Complex,City:Kakoshi , Patan,<br>Gujarat<br><b>Phone No :</b><br><b>Email :</b> chidi.abidali@gmail.com | <b>Test Report No</b> : GTL/01260903007<br><b>Date of Receipt</b> : 29/08/2026<br><b>Date of Issue</b> : 03/09/2026<br><b>Customer's Ref. No</b> : N.M |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                  |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Sample Described as</b><br><b>Sample Qty</b><br><b>Packing Mode</b><br><b>Sample Condition</b><br><b>Marking</b><br><b>Sample Drawn By</b><br><b>Date of Starting of Test</b> | <b>: Chilli Powder</b><br><b>: 200 gm</b><br><b>: Sample Packed in Plastic Bags</b><br><b>: Satisfactory</b><br><b>: Kashmiri Chilli Powder,Lot Weight : 321 kg</b><br><b>: Customer</b><br><b>: 29/08/2026</b> | <b>Mfg. Date</b><br><b>Exp. Date</b><br><b>B.No</b><br><b>Date of Completion</b> | <b>: N.M.</b><br><b>: N.M.</b><br><b>: RCK14</b><br><b>: 03/09/2026</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|

| Sr No                                 | Quality Characteristics                         | Result | Test Method                                           | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------|--------|-------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                 |        |                                                       |                                                                         |
| <b>Food And Agricultural Products</b> |                                                 |        |                                                       |                                                                         |
| 1                                     | Moisture %                                      | 6.10   | IS:1797-2017                                          | Max. 11.0%                                                              |
| 2                                     | Total Ash (m/m) (On dry basis )%                | 5.72   | IS:1797-2017                                          | Max. 8.0%                                                               |
| 3                                     | Acid insoluble ash %(On dry basis)              | 0.44   | IS:1797-2017                                          | Max. 1.3%                                                               |
| 4                                     | Non volatile ether extract on dry basis % by wt | 16.53  | IS:1797-2017                                          | Min. 12.0%                                                              |
| 5                                     | Added Colouring Matter                          | Absent | FSSAI Manual of Food Additives 2016                   | Absent                                                                  |
| 6                                     | Foreign Starch                                  | Absent | FSSAI Manual For Spices & Condiments Method No.10.039 | Absent                                                                  |
| 7                                     | Colour value                                    | 81.18  | ASTA 4th Edition1997, 20.1                            | Not Prescribed                                                          |

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| Sr No | Quality Characteristics | Result | Test Method | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|-------|-------------------------|--------|-------------|-------------------------------------------------------------------------|
|-------|-------------------------|--------|-------------|-------------------------------------------------------------------------|

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope



Mamta Bhavsar

Reviewed By



For Verification



Hemal Darji  
Autho. Signatory

### Disclaimer Note

\*\*\* END OF REPORT \*\*\*

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