

ULR-TC596126300002110F

### TEST REPORT

Doc. No : GTL/D/7.5/02

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|                          |                                                                                                                                                                                                 |                           |                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Report Issued To:</b> | <b>Mukesh Chaudhary</b><br>Dev Kutir -3, Bungalows No-11, Ambli<br>Bopal Road Behind Shell Petrol<br>Pump-380058, Ahmedabad, Gujarat<br>Phone No : 9265207356<br>Email : narendradrpl@gmail.com | <b>Test Report No</b>     | : GTL/01260819004 |
|                          |                                                                                                                                                                                                 | <b>Date of Receipt</b>    | : 12/08/2026      |
|                          |                                                                                                                                                                                                 | <b>Date of Issue</b>      | : 19/08/2026      |
|                          |                                                                                                                                                                                                 | <b>Customer's Ref. No</b> | : N.M             |

|                                 |                                 |                           |              |
|---------------------------------|---------------------------------|---------------------------|--------------|
| <b>Sample Described as</b>      | : <b>Chilli Powder</b>          | <b>Mfg. Date</b>          | : N.M.       |
| <b>Sample Qty</b>               | : 100 gm                        | <b>Exp. Date</b>          | : N.M.       |
| <b>Packing Mode</b>             | : Sample Packed in Plastic Bags | <b>B.No</b>               | : N.M.       |
| <b>Sample Condition</b>         | : Satisfactory                  |                           |              |
| <b>Marking</b>                  | : N.M                           |                           |              |
| <b>Sample Drawn By</b>          | : Customer                      |                           |              |
| <b>Date of Starting of Test</b> | : 12/08/2026                    | <b>Date of Completion</b> | : 19/08/2026 |

| Sr No                                 | Quality Characteristics                         | Result | Test Method                                           | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------|--------|-------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                 |        |                                                       |                                                                         |
| <b>Food And Agricultural Products</b> |                                                 |        |                                                       |                                                                         |
| 1                                     | Moisture %                                      | 6.12   | IS:1797-2017                                          | Max. 11.0%                                                              |
| 2                                     | Total Ash (m/m) (On dry basis )%                | 5.89   | IS:1797-2017                                          | Max. 8.0%                                                               |
| 3                                     | Acid insoluble ash %(On dry basis)              | 0.47   | IS:1797-2017                                          | Max. 1.3%                                                               |
| 4                                     | Crude Fibre (On dry Basis)%                     | 20.78  | IS:1797-2017                                          | Max. 30.0%                                                              |
| 5                                     | Non volatile ether extract on dry basis % by wt | 16.21  | IS:1797-2017                                          | Min. 12.0%                                                              |
| 6                                     | Added Colouring Matter                          | Absent | FSSAI Manual of Food Additives 2016                   | Absent                                                                  |
| 7                                     | Foreign Starch                                  | Absent | FSSAI Manual For Spices & Condiments Method No.10.039 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

  
**Hemal Darji**  
Autho. Signatory

#### Disclaimer Note

\*\*\* END OF REPORT \*\*\*

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