

### TEST REPORT

Doc. No : GTL/D/7.5/02

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ULR-TC596126300001963F

|                   |                                                                                                                         |                    |                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| Report Issued To: | <b>Eklingli Food</b><br>B/71, GIDC, Sector-25, Gandhinagar,<br>Gandhinagar, Gujarat<br>Phone No : 9925003951<br>Email : | Test Report No     | : GTL/01260805007 |
|                   |                                                                                                                         | Date of Receipt    | : 31/07/2026      |
|                   |                                                                                                                         | Date of Issue      | : 05/08/2026      |
|                   |                                                                                                                         | Customer's Ref. No | : N.M             |

|                          |                                 |                    |              |
|--------------------------|---------------------------------|--------------------|--------------|
| Sample Described as      | : Chilli Powder                 | Mfg. Date          | : N.M.       |
| Sample Qty               | : 200 gm                        | Exp. Date          | : N.M.       |
| Packing Mode             | : Sample Packed in Plastic Bags | B.No               | : N.M.       |
| Sample Condition         | : Satisfactory                  |                    |              |
| Marking                  | : N.M                           |                    |              |
| Sample Drawn By          | : Customer                      |                    |              |
| Date of Starting of Test | : 31/07/2026                    | Date of Completion | : 05/08/2026 |

| Sr No                                 | Quality Characteristics                         | Result | Test Method                                           | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|-------------------------------------------------|--------|-------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                                 |        |                                                       |                                                                         |
| <b>Food And Agricultural Products</b> |                                                 |        |                                                       |                                                                         |
| 1                                     | Moisture %                                      | 6.32   | IS:1797-2017                                          | Max. 11.0%                                                              |
| 2                                     | Total Ash (m/m) (On dry basis )%                | 8.46   | IS:1797-2017                                          | Max. 8.0%                                                               |
| 3                                     | Acid insoluble ash %(On dry basis)              | 0.52   | IS:1797-2017                                          | Max. 1.3%                                                               |
| 4                                     | Crude Fibre %                                   | 19.63  | IS:1797-2017                                          | Max. 30.0%                                                              |
| 5                                     | Non volatile ether extract on dry basis % by wt | 15.11  | IS:1797-2017                                          | Min. 12.0%                                                              |
| 6                                     | Added Colouring Matter                          | Absent | FSSAI Manual of Food Additives 2016                   | Absent                                                                  |
| 7                                     | Foreign Starch                                  | Absent | FSSAI Manual For Spices & Condiments Method No.10.039 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

  
**Hemal Darji**  
Autho. Signatory