

### TEST REPORT

Doc. No : GTL/D/7.5/02

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ULR-TC596126300001950F

|                          |                                                                                                                                                                                                                        |                           |                          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Report Issued To:</b> | <b>Patel Brothers (Kalupur)</b><br>283/1, Hasan Shahid Ni Pol, Kalupur<br>Tower Road Opp. Hajiran Ni Pole,<br>Kalupur, Ahmedabad, Gujarat<br><b>Phone No :</b> 9664949834<br><b>Email :</b> patelbrothers283@gmail.com | <b>Test Report No</b>     | <b>: GTL/01260803009</b> |
|                          |                                                                                                                                                                                                                        | <b>Date of Receipt</b>    | <b>: 01/08/2026</b>      |
|                          |                                                                                                                                                                                                                        | <b>Date of Issue</b>      | <b>: 03/08/2026</b>      |
|                          |                                                                                                                                                                                                                        | <b>Customer's Ref. No</b> | <b>: N.M</b>             |

|                                 |                                        |                           |                     |
|---------------------------------|----------------------------------------|---------------------------|---------------------|
| <b>Sample Described as</b>      | <b>: Coriander Powder</b>              | <b>Mfg. Date</b>          | <b>: N.M.</b>       |
| <b>Sample Qty</b>               | <b>: 200 gm</b>                        | <b>Exp. Date</b>          | <b>: N.M.</b>       |
| <b>Packing Mode</b>             | <b>: Sample Packed in Plastic Bags</b> | <b>B.No</b>               | <b>: N.M.</b>       |
| <b>Sample Condition</b>         | <b>: Satisfactory</b>                  |                           |                     |
| <b>Marking</b>                  | <b>: Sample No M/8</b>                 |                           |                     |
| <b>Sample Drawn By</b>          | <b>: Customer</b>                      |                           |                     |
| <b>Date of Starting of Test</b> | <b>: 01/08/2026</b>                    | <b>Date of Completion</b> | <b>: 03/08/2026</b> |

| Sr No                                 | Quality Characteristics                    | Result | Test Method                                          | Prescribed Standards as per Food Safety and Standards Regulations, 2011 |
|---------------------------------------|--------------------------------------------|--------|------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Chemical</b>                       |                                            |        |                                                      |                                                                         |
| <b>Food And Agricultural Products</b> |                                            |        |                                                      |                                                                         |
| 1                                     | Moisture %                                 | 6.18   | IS 1797 : 2017                                       | Max.9.0                                                                 |
| 2                                     | Total Ash on dry basis %                   | 5.96   | IS 1797 : 2017                                       | Max. 7.0                                                                |
| 3                                     | Ash insoluble in dilute HCl on dry basis % | 0.46   | IS 1797 : 2017                                       | Max. 1.5                                                                |
| 4                                     | Volatile oil content on dry basis %        | 0.18   | IS 1797 : 2017                                       | Min. 0.09                                                               |
| 5                                     | Added Colouring Matter                     | Absent | FSSAI Manual of Food Additives 2016                  | Absent                                                                  |
| 6                                     | Foreign Starch                             | Absent | FSSAI Manual of Spices & condiments method No.10.039 | Absent                                                                  |

Note : NM = Not Mentioned, Customer requested for the above test only

FOR, GUJARAT TESTLAB PVT. LTD



For NABL Scope

  
**Mamta Bhavsar**  
Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

  
**Hemal Darji**  
Autho. Signatory